# **UNOFFICIAL COPY**



Doc# 2134322018 Fee \$81.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/09/2021 10:27 AM PG: 1 OF 4

**RELEASE DEED** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST **WAS FILED. (M/L 2675)** 

PREPARED BY: Sandra I. Berrios SomerCor 504, Inc. 601 South LaSalle, Suite 510 Chicago, Illinois 60605

WHEN RECORDED MAIL TO: Sandra I. Berrios SomerCor 504, Inc. 601 South LaSalle, Suite 510 Chicago, Illinois 60605

\*Coot Collustra Clerki KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unco DRC Management, LLC, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage dated September 28, 2011, and recorded on October 13, 2011, as Document Number 1128613006 of a certain Real Estate Mortgage bearing the date of September 28, 2011, and recorded on October 13, 2011 as Document Number 1128613005, and a certain Memorandum of Collateral Assignment And Reassignment of Lease and Rents. dated September 28, 2011 and recorded on October 13, 2011, as Document Number 1128613007, and a certain Third Party Lender Agreement bearing the date of September 28, 2011, and recorded on October 13, 2011 as Document Number 1128613008, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

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#### SEE ATTACHED EXHIBIT "A"

Common Address:

11600 S. Avenue O

Chicago, IL 60617

PIN#

26-19-200-028-0000 & 26-19-200-039-0000 26-19-204-017-0000 & 26-19-204-018-0000

26-19-205-017-0000 & 26-19-205-018-0000

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said United States Small Business Administration has caused these presents to be executed by its Attorney-in-Fact, at Chicago, Illinois this 2<sup>nd</sup> day of September, 2021.

SomerCor 504, Incorporated. Attorneyin-Fact for the United States Small Business Administration

Bv:

David Sommers, Executive Vice President

By: \_

Milan Maslic, Executive Vice President

(STATE OF ILLINOIS)

(COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that <u>David Sommers</u>, <u>Executive Vice President & Milan Maslic</u>, <u>Executive Vice President</u>, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the United States Small Business Administration and as his own trace and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2<sup>nd</sup> day of September, 2021.

(NOTARIAL SEAL)

**Notary Public** 

My Commission Expires:  $\mathcal{O}\mathcal{C}_{\ell}$ 

SANDRA I BERRIOS Official Seal Notary Public - State of Illinois My Commission Expires Jun 29, 2024

CDC #483-594-50-09-IL

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#### EXHIBIT A

#### **LEGAL DESCRIPTION**

THAT PART OF THE NORTHEAST 1/4 OF SECTION 19 LYING SOUTH OF THE SOUTH LINE OF 116TH STREET, (NOT RECORDED) LYING EAST OF THE CENTERLINE OF SOUTH MACKINAW AVENUE EXTENDED NORTH;

ALSO, THAT PART OF LOT 6 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, LYING EAST OF THE CENTERLINE OF VACATED SOUTH MACKINAW AVENUE EXTENDED NORTH, LYING SOUTH OF A LINE 1250.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19, AND LYING WEST OF THE EAST 65 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 19;

ALSO, THAT FART OF LOT 7 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, LYING WEST OF THE CENTERLINE OF VACATED SOUTH MACKINAW AVENUE EXTENDED NORTH, AND LYING WEST OF THE EAST 65 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 19:

ALSO, THAT PART OF THE MORTHEAST 1/4 OF SECTION, LYING SOUTH OF THE SOUTH LINE OF SAID LOT 7 IN DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SAID SECTION 19, LYING NORTH OF THE NORTH LINE OF MEA'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19, LYING WEST OF THE EAST 65 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 19, AND LYING EAST OF THE CENTERLINE OF SOUTH MACKINAW AVENUE EXTENDED NOPTH;

ALSO, THAT PART OF LOTS 1 THROUGH 8 IN SAID MEA'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19, LYING WEST OF THE EAST 32 FEET THEREOF AND EXCEPTING THAT PART OF SAID LOT 8 DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 8 DISTANT 80 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SAID SECTION 19; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 21.10 FEET TO A FOINT LYING 15 FEET NORMALLY DISTANT NORTH OF THE AFORESAID SOUTH LINE OF LOT 8 AND BEING 65 FEET NORMALLY DISTANT WEST OF THE AFORESAID EAST LINE OF SECTION 19; THENCE SOUTH PARALLEL WITH THE SAID EAST LINE A DISTANCE OF 15 FEET TO A POINT ON THE SOUTH LINE OF AFORESAID LOT 8; THENCE WEST ALONG SAID SOUTH LOT LINE A DISTANCE OF 15 FEET TO THE POINT OF BEGINNING;

ALSO, LOTS 19 THROUGH 26 IN SAID MEA'S SUBDIVISION;

ALSO, THE VACATED 14 FOOT WIDE NORTH SOUTH ALLEY ADJACENT TO SAID LOTS 1 THROUGH 8 AND LOTS 19 THROUGH 26;

ALSO, VACATED SOUTH GREEN BAY AVENUE LYING NORTH OF THE NORTH LINE OF EAST 117TH STREET AND LYING SOUTH OF THE NORTH LINE OF SAID MEA'S SUBDIVISION;

ALSO, LOTS 27 THROUGH 34 AND LOTS 45 THROUGH 52 IN SAID MEA'S SUBDIVISION;
ALSO, THE NORTH SOUTH 14 FOOT WIDE VACATED ALLEY ADJACENT TO SAID LOTS 27 THROUGH
34 AND LOTS 45 THROUGH 52;

ALSO, THE EAST 1/2 OF VACATED SOUTH MACKINAW AVENUE LYING NORTH OF THE NORTH LINE OF SAID EAST 117TH STREET AND LYING SOUTH OF THE NORTH LINE OF SAID MEA'S SUBDIVISION, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 19
AFORESAID, DISTANT SOUTH OO DEGREES 14 MINUTES 59 SECONDS WEST 1250.00 FEET FROM
THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 19; THENCE NORTH 89
DEGREES 14 MINTUES 15 SECONDS EAST 65.00 FEET TO THE POINT OF BEGINNING; THENCE

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

SOUTH OO DEGREES 14 MINUTES 59 SECONDS WEST ALONG THE EXISTING WEST LINE OF AVENUE "O", A DISTANCE OF 686.27 FEET TO A POINT; THENCE SOUTH 45 DEGREES 31 MINUTES 18 SECONDS WEST 21.10 FEET TO A POINT IN THE NORTH LINE OF SAID EAST 117TH STREET; THENCE NORTH 89 DEGREES 12 MINUTES 49 SECONDS WEST 579.03 FEET TO A POINT IN THE CENTERLINE OF SAID VACATED SOUTH MACKINAW AVENUE; THENCE NORTH OO DEGREES 14 MINUTES 59 SECONDS EAST ALONG SAID CENTERLINE AND THE NORTH EXTENSION OF SAID CENTERLINE 701.02 FEET TO A POINT IN THE SOUTH LINE OF SAID EAST 116TH TH COOK COUNTY CLORES OFFICE STREET; THENCE SOUTH 89 DEGREES 14 MINUTES 15 SECONDS EAST 594.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Common address:

PERM TAX# 26-19-200-028-0000

26-19-200-039-0000

26-19-204-017-0000

26-19-204-018-0000

26-19-205-017-0000

26-19-205-018-0000