UNOFFICIAL COPY

Doc#. 2134325023 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/09/2021 09:30 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 Рн. 208-528-9895

PARCEL No. 17-17-21 -005-0000; 17-17-214-006-

0000; 17-17-214-014-000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certa'n Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sa.d. Mortgage.

Said Mortgage dated AUGUST 17, 2021 executed by SACAR SHETH, AS TRUSTEE OF THE SHETH FAMILY ASSETS REVOCABLE TRUST NUMBER 22013, DATED MARCH 25, 2013, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORT JAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and record d on AUGUST 19, 2021 as Instrument No. 2123119083 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLIP OJS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 128 S GREEN ST UNIT 3B, CHICAGO, 1L 60607

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 03, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On DECEMBER 03, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS", AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or the claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

Page 1 of 2

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

B ROBERSON Notary Public, State of Arizona Maricopa County Commission#556289 My Commission Expires December 02, 2022

POD: 20211118 BA8050117IM - LR - IL

MIN: 100015701015496411

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated December 03, 2021

BA8050117IM - 101549641 - SHETH

LEGAL DESCRIPTION

PARCEL 1: BHRILING UNIT 18 IN THE FEORIA GREEN CONDOMINIUM AS DELIMEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT & AND LOT 5 (EXCEPT THE MONTH 18 PERT AND 7 INCRES OF SAID LOT 5) AND ALL OF LOT 12 IN BLOCKS \$ IN DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION IN THE PAST % OF THE MORTHEAST % OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COURTY, ILLINOIS, WHICH SURVEY 18 ATTACHED TO AS EXHIBIT "D" TO THE DECLARATION

OF COMPONIBION RECORDED AS DOCUMENT NUMBER 2317529656, TOGETHER WITH 1TS UNDIVISION PERCENTAGE INTEREST IN THE COMPON ELEMENTS, ALL IN COOK COUNTY, ILLIMOIS, PARCEL 2: THE EXCUSIVE RIGHT TO THE USE OF PARKING SPACE 95-27, AND BALCONY L.C.E. TO UNIT 30, ZACH A LIMITED COMMON ELEMENT AS DELINEATED AND BUFFIRD IN THE SECLARATION CO COMPONINTUM AND ANY PLAT OF SURVEY ATTACHED THERETO APPOREASED, COMPONINY ROOMS AS | MALLINES UNIT 38 AND THE EXCLUSIVE RIGHT TO USE PARKING SPACE FS-27, AND BALCONY C.C.E. TO UNIT 38, LOCATED AT 128 S. CREEN STREET IN THE FEORIA GREEN CONDONNIYUM, CHICAGO, ILLIMOIS 60687. TAX PARCEL IDENTIFICATION NUMBER: FIRE: 17-11-211-965-0000 17-17-214-906-0000 17-17-214-014-016-0000 AFFECTS LAND AND OTHER PROPERTY