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Doc#: 2134325208 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/09/2021 12:38 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 15-14-149-013-0000

Space above for Recorder's use

Loan No: 4044044



15422037

ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to be inserted immediately preceding Assignment recorded on 09/12/2017 as Instrument# 1725501207 in the records of the Clerk of Cook County, IL
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **13150 WORLDGATE DRIVE, HERNDON, VA 20170**, (ASSIGNOR), does hereby grant, assign and transfer to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEW VISION RESIDENTIAL LENDING A DIVISION OF NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 3/28/2008

Original Loan Amount: \$138,700.00

Executed by (Borrower(s)): NAYATI JOHNSON & THERESA JOHNSON

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEW VISION RESIDENTIAL LENDING A DIVISION OF NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0809846076 in the Recording District of Cook, IL, Recorded on 4/7/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1618 S 7TH AVE, MAYWOOD, ILLINOIS 60153

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 10/8/2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **MURAT DENIZ**
Title: **VICE PRESIDENT**

Witness Name: **MAGED FARAG**

MIN# 100612100801280062

MERS PH# 1-888-679-MERS

4044044 FNMA NPL 2021-1 15422037

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 10/8/2021, before me, **BRIANNA DAVIAU**, a Notary Public, personally appeared **MURAT DENIZ, VICE PRESIDENT of MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **MURAT DENIZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **BRIANNA DAVIAU**
My commission expires: **5/20/2024**



Brianna Daviau
Notary Public
State of Florida
Comm# HH002315
Expires 5/20/2024

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EXHIBIT "A"

LOTS 11 AND 12 IN BLOCK 176 IN MAYWOOD IN THE NORTHWEST 1/4 OF SECTION 14,
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office