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Karen A. Yarbrough
Cook County Clerk
Date: 12/09/2021 01:53 PM Pg: 1 of 3

RELEASE OF MORTGAGE

M&T Bank#: 0052366168 "MEYER" Q06/536 0201796297 197767494 000004150 Cook, Illinois

MIN #:100104500000158008 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by NANCY MEYER AND THOMAS MEYER, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03-13-2009 Recorded: 03-24-2009 as Instrument No. 0908312004, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 15-20-300-047-1155

Property Address: 2021 S WOLF ROAD UNIT 313, HILLSIDE, IL 60162

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS
On December 8th, 2021


By: _____

Alan Myers, Assistant Secretary


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RELEASE OF MORTGAGE Page 2 of 3

STATE OF New York
COUNTY OF Erie

On the 8th day of December in the year 2021 before me, the undersigned, personally appeared Alan Myers , Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



Gloria J. Dishman
Notary Public State of New York
Notary Expires: 4/24/2022 #01DI6040720
Qualified in Erie County

GLORIA J. DISHMAN
Notary Public, State of New York
Qualified in Erie County
My Commission Expires 04/24/22

Prepared By: Susan M. Portis, M&T Bank 1 Fountain Plaza, 4th Floor Buffalo, NY, 14203 (800) 724-2224

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit A**

STREET ADDRESS: 2021 S. WOLF ROAD #313
 CITY: HILLSDALE COUNTY: COOK
 TAX NUMBER: 15-20-300-047-1155

LEGAL DESCRIPTION:

UNIT NUMBER 2-313 IN THE WESTBROOK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

A TRACT OF LAND DESCRIBED AS THE WEST 330.0 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), EXCEPT FROM SAID TRACT THE EAST 36 FEET OF THE SOUTH 91.0 FEET AND EXCEPT THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET, ALL IN COOK COUNTY, ILLINOIS, AND ALSO:

PARCEL 2:

THE EAST 36.0 FEET OF THE SOUTH 91.0 FEET AND THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 330.0 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), IN COOK COUNTY ILLINOIS, AND ALSO:

THE NORTH 27 FEET OF THE EAST 91.0 FEET OF THE FOLLOWING DESCRIBED TRACT; THE NORTH 284.67 FEET OF THE SOUTH 660.0 FEET OF THE WEST 330.0 FEET OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633115064 AND AMENDMENT RECORDED DECEMBER 8, 2006 AS DOCUMENT NO. 0634239039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.