

# UNOFFICIAL COPY

Doc#. 2134404082 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/10/2021 06:53 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 440422657

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

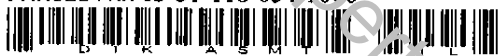
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-31-118-034-1005



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to MATRIX FINANCIAL SERVICES CORPORATION located at 601 CARLSON PKWY STE 1400, MINNETONKA, MN 55305, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 16, 2018, executed by JAMES RUSH, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 24, 2018 as Document/Instrument No. 1817449494 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

### SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2155 N HARLEM AVE, 206, CHICAGO, IL 60707

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 07, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

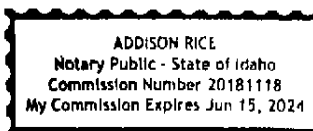
  
KIMBERLY S. SHAFER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On DECEMBER 07, 2021, before me, ADDISON RICE, personally appeared KIMBERLY S. SHAFER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ADDISON RICE (COMMISSION EXP. 06/15/2024)  
NOTARY PUBLIC



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FS8090112IM-440422657-RUSH

## LEGAL DESCRIPTION

UNIT NO. 206 IN 2155 NORTH HARLEM AVENUE CONDOMINIUM AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL  
 ESTATE: THE NORTH 0.38 OF A FOOT OF LOT 29, ALL OF LOT 30 AND THE  
 SOUTH 17.54 FEET OF LOT 31 IN BLOCK 2 IN CHARLES CHRISTMAN'S SECOND  
 HILLSIDE ADDITION TO MONT CLARE, A SUBDIVISION OF THE WEST 1/3 OF  
 THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH,  
 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER  
 REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
 DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK AS  
 TRUSTEE AND KNOWN AS TRUST NO. 21420, AND RECORDED IN THE OFFICE  
 OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT  
 NUMBER 2340964, AS AMENDED BY DOCUMENT NUMBER 23476332, TOGETHER  
 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL  
 EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE  
 COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID  
 DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.