### **UNOFFICIAL COPY**

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THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO:

Illinois Housing Development Authority
111 E. Wacker Drive – Suite 1000
Chicago, Illinois 60601

Attn: Loan and Portfolio Management

Loan Number: 135-1-10081

Illinois Hardest Hit Fund Homeowner Amurgency Loan Program Doc#. 2134404195 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/10/2021 08:38 AM Pg: 1 of 3

#### SUBOPDINATION AGREEMENT

WHEREAS, Adalila Solone Hernandez (the "Owner") has provided to Loan Stream a mortgage (the "Senior Mortgage") dated recorded the in Recorder's Office of Cook County, Illinois \* , 20 as Document No. , encumbering certain premises in Cook County, Illinois legally described on Exhibit A attached hereto (the "Premises") to secure a promissory note not to exceed Seventy Eight Thousand Eight Hundred Dollars and 00/100 (\$78,800.00), with interest payable as provided therein.

WHEREAS, the Owner has previously provided to Illinois Housing Development Authority (the "Authority") a Recapture Agreement date? September 20, 2013 and recorded on October 1, 2013 as Document No. 1327446091 with the Office of the Recorder of Deeds of Cook County (the "Recapture Agreement").

WHEREAS, the Owner wishes to subordinate the lien of the Recapture Agreement to the lien of the Senior Mortgage.

NOW, THEREFORE, in consideration of the recitals set forth above, the Authority agrees that the lien of the Recapture Agreement shall be and remain at all times subordinate to the lien of the Senior Mortgage.

\* mortgage recorded on 12/02/2021 as doc #2133607026

Old Republic National Title Insurance Company 9601 Southwest Highway Oak Lawn, IL 60453

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IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Subordination Agreement as of this 26th day of October, 2021

ILLINOIS HOUSING DEVELOPMENT

AUTHORITY

Javier Gumucio

Director, Homeownership Programs

STATE OF ILLINOIS

) SS

**COUNTY OF WILL** 

I, the undersigned, a Notary Public in and for said County in the State of Illinois aforesaid, do hereby certify that Javier Gumicio, personally known to me to be the Director, Homeownership Programs of the Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of the Homeownership Programs, and he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said entity for the uses and purposes therein set forth.

Given under my hand and notary seal this 26th day of October, 2021

Official Seal
Rebeca Ortiz-Macias
Notary Public State of Illinois
My Commission Expires 05/12/2022

Notary Public

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#### **EXHIBIT A**

### LEGAL DESCRIPTION OF THE PROPERTY

UNIT 379-410 AND PARKING UNITP-42 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FOREST PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0021302647, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY IDENTIFICATION NO.: 15124290621054

PROPERTY ADDRESS: 310 S. Lathrop Unit 410 Forest Park, IL 60130