

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
SALLY KNOX  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 2134404264 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/10/2021 09:37 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: SALLY KNOX**

Loan #: \*\*\*\*\*9121

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ARNOLD S ARONT

Original Mortgagee(s): **FIFTH THIRD BANK (CHICAGO)**

Dated: 03/19/2004 Recorded: 04/20/2004 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 0411140063

Loan Amount: **\$12300.00**

Legal Description: **SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS AS FOLLOWS; UNIT 1249-201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BEACON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 97124793 IN THE CLOVER RIDGE P.U.D. A PART OF PHASE 3 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 97484725, OF THE COOK COUNTY, ILLINOIS RECORDS.**

Parcel Tax ID: **02-12-100-127-1039**

County: Cook County, State of Illinois

Property Address: 1249 E WINSLOWE DRIVE PALATINE, IL 60074

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/09/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD BANK (CHICAGO)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 12/09/2021, before me, Alex Averbeck, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: Alex Averbeck  
My Commission Expires: 10/14/2025  
Commission #: 2020-RE-821262

Drafted By: SALLY KNOX

Property of Cook County Clerk's Office