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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2134404294 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/10/2021 10:57 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TIMOTHY J ROBERTS AND LORI J TOLIN** to **JPMORGAN CHASE BANK, N.A.**, dated **05/08/2015** and recorded on **06/23/2015**, in Book N/A at Page N/A, and/or as Document **1517433023** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-04-224-04-1092,17-04-224-049-1164**

Property Address: **1230 N STATE PKWY APT 28E CHICAGO, IL 60610**

Witness the due execution hereof by the owner of said mortgage on **12/09/2021**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **12/09/2021**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1100013506

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Loan Number: 1100013506

EXHIBIT A

The land referred to in this Commitment is described as follows:

Unit Numbers 28B and P-72 in State Tower Condominium as delineated on a survey of the following described real estate:

Lots 1, 2, 3, 4, and 5 in the Subdivision of the East 1/2 of the South 1/2 of Lot 2 in Bronson's Addition to Chicago, a Subdivision of the North East 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium, recorded as Document 26144509, together with its undivided percentage interest in the common elements.

Property of Cook County Clerk's Office