## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2134404229 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/10/2021 09:09 AM Pg: 1 of 2

SOFFICO

#### WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

### **SUBMITTED BY: SALLY KNOX**

Loan #: \*\*\*\*\***8076** 

Investor Loan #: 290057245

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): FRITZ W KLOESS and SUZANNE M KLOESS husband and wife

Original Mortgagee(s): FIFTH THIRD MORT GAGE COMPANY

Dated: 12/21/2015 Recorded: 12/29/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1536357020

Loan Amount: \$238000.00

Legal Description: LOT 15 IN BLOCK 12 IN H.O. STONE AND COMPANY'S ADDITION TO LAGRANGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NOPTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NOPTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **15-33-222-006-0000** County: Cook County, State of Illinois

Property Address: 817 BEACH AVE LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/09/2021.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

By: \_\_\_\_\_\_/
Name: Aaron Marcheski

Title: Assistant Vice-President

2134404229 Page: 2 of 2

# UNOFFICIAL COPY

STATE OF Ohio COUNTY OF HAMILTON

On 12/09/2021, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 Joseph Or Cook County Clark's Office Commission #: 2016-RE-570684

Drafted By: SALLY KNCX

