

# UNOFFICIAL COPY

Doc#: 2134404383 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/10/2021 12:25 PM Pg: 1 of 2

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 3356052473

PREPARED BY FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH 208-528-9895  
PARCEL No 15-35-360-017-1002



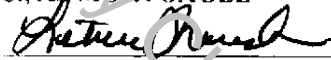
## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 31, 2016 executed by LOUIS ANGELONI, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 06, 2016 as Instrument No 1618810056 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS


LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 3831 GROVE AVE UNIT 1N, BROOKFIELD IL 60513

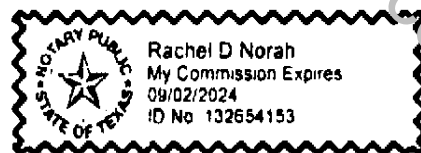
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 08, 2021  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


  
LETICIA SHARADIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On DECEMBER 08, 2021, before me, RACHEL D. NORAH, personally appeared LETICIA SHARADIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)  
NOTARY PUBLIC



POD: 20211203  
QL80401201M - LR - IL  


  
MIN: 100039033560524732

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QL8040120IM - 3356052473 - ANGELONI

## LEGAL DESCRIPTION

Legal Description: UNIT 1N IN 3831 GROVE AVENUE CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

THE NORTH 120 FEET OF THE SOUTH 294 FEET OF THAT PART LYING WEST OF THE CENTER LINE OF SALT CREEK AND EAST OF THE EAST LINE OF GROVE AVENUE OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF GROVE AVENUE, THAT IS 239 FEET NORTH OF THE SOUTH LINE SAID SOUTHWEST 1/4 OF SECTION 35, THENCE NORTH 90 DEGREES EAST FOR A DISTANCE 60 FEET; THENCE NORTH 69 DEGREES AND 40 MINUTES EAST FOR A DISTANCE OF 79.3 FEET; THENCE NORTHWESTERLY FOR A DISTANCE OF 31.63 FEET TO A POINT ON THE NORTH LINE OF SAID NORTH 120 FEET OF SOUTH 294 FEET OF SAID SOUTHWEST 1/4 OF SECTION 35, THAT IS 117.83 FEET EAST OF THE EAST LINE OF GROVE AVENUE WEST 117.83 FEET ALONG THE NORTH LINE OF SAID NORTH 120 FEET OF THE SOUTH 294 FEET OF THE SAID SOUTHWEST 1/4 OF SECTION 35, TO THE EAST LINE OF GROVE AVENUE, THENCE SOUTH ALONG THE EAST LINE OF GROVE AVENUE, 55 FEET TO THE PLACE OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 16, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 00725699, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office