

UNOFFICIAL COPY

Doc#. 2134404386 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/10/2021 12:26 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-05-431-022-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 19, 2012** executed by **ZYGMUNT KACZOWKA, MARRIED TO, AND ANNA KACZOWKA**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **AUGUST 20, 2012** as Instrument No. **1223344054** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **5642 N MAJOR AVE, CHICAGO, IL 60641**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 07, 2021**.
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT



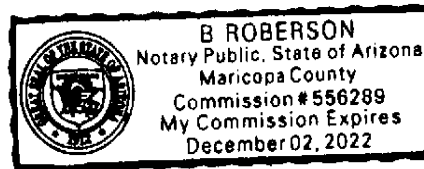
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **DECEMBER 07, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20211129
BA80501171M - LR - IL



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Attached to the Release of Mortgage dated December 07, 2021

BA8050117IM-242867301-KACZOWKA

Legal Description

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/21/1999 AND RECORDED 01/07/2000 IN BOOK 1108 PAGE 92 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 6 (EXCEPT THE NORTH 16 FEET 8 INCHES) AND THE NORTH 20 FEET 10 INCHES OF LOT 7 IN BLOCK 8 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF MILWAUKEE AVENUE AND A RESUBDIVISION OF THAT PART OF CARPENTER'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE CENTER OF MILWAUKEE AVENUE AND ELSTON AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office