

UNOFFICIAL COPY

Doc#: 2134407484 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/10/2021 09:33 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)
Prepared By:
CT LIEN SOLUTIONS
HERI APONTE
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **POPULAR BANK F/K/A BANCO POPULAR NORTH AMERICA**, does hereby certify that a certain Mortgage, bearing the date **09/27/2011**, made by **NORTH STAR TRUST COMPANY, NOT PERSONALLY BUT AS SUCCESSOR TRUSTEE TO BANCO POPULAR NORTH AMERICA TRUST AGREEMENT NO. 27015 DATED DECEMBER 24, 2001** to **BANCO POPULAR NORTH AMERICA** on real property located Cook County, in State of Illinois, with the address of **8820-30 N. MILWAUKEE, NILES, IL, 60714** and further described as:

Parcel ID Number: **09-14-410-043-0000, 09-14-410-042-0000, 09-14-410-041-0000** and recorded in the office of Cook County, as Instrument No: **1132557067** on **11/21/2011**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**
Loan Amount: **\$312,589.00**
85 BROAD STREET, 10TH FLOOR, NEW YORK, NY, 10004

Dated this **12/09/2021**

Lender: **POPULAR BANK F/K/A BANCO POPULAR NORTH AMERICA**

A handwritten signature in black ink, appearing to be 'Sara Haag'.

By: **Sara Haag**
Its: **Assistant Vice President**

UNOFFICIAL COPY

STATE OF MINNESOTA, STEARNS COUNTY

On December 09, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Sara Haag, Assistant Vice President of POPULAR BANK F/K/A BANCO POPULAR NORTH AMERICA personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Alex L. Hinnenkamp

Commission Expires: 01/31/2024



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A Legal Description

PARCEL 1: LOTS 14, 15, 16, 17, 18, 19 IN BLOCK 8 AND THAT PART OF LOT 20 LYING NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 20; THENCE ON A DIAGONAL LINE RUNNING SOUTHEASTERLY TO A POINT ON THE SOUTHERLY LINE OF SAID LOT, WHICH IS 15 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF SAID LOT, THE NORTHEASTERLY 1/2 OF VACATED ALLEY LYING SOUTHWESTERLY AND ADJOINING SAID LOT 14, IN BLOCK 8, THE NORTHEASTERLY 1/2 OF VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING LOT 15, IN BLOCK 8, THE NORTHEASTERLY 1/2 OF VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING LOT 16, IN BLOCK 8, THE NORTHEASTERLY 1/2 OF VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING LOT 17, IN BLOCK 8, THE NORTHEASTERLY 1/2 OF VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING LOT 18, IN BLOCK 8, THE NORTHEASTERLY 1/2 OF VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING LOT 19, IN BLOCK 8, IN PATER S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE, 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE, 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET; THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 22 (EXCEPT THE WEST 15 FEET THEREOF) IN BLOCK 7, IN PATER S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MILWAUKEE AVENUE, ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THEREFROM A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE, AND THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER OF MILWAUKEE AVENUE 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET; THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.