## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK SALLY KNOX 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2134407427 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/10/2021 09:08 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

#### **SUBMITTED BY: SALLY KNOX**

Loan #: \*\*\*\*\*7829

Investor Loan #: 0000004.7120

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>JEFFREY E JURACKA AKA JEFFREY E JURACKA and JOANN JURACKA husband and</u> wife

Original Mortgagee(s): FIFTH THIRD BANK

Dated: 11/16/2017 Recorded: 12/06/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1734049253

Loan Amount: \$91000.00

Legal Description: <u>SITUATED IN THE COUNTY OF CCOX</u>, <u>STATE OF ILLINOIS: LOT 58 IN OAK MEADOWS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF FIJE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</u>

Parcel Tax ID: 27-09-120-008-0000
County: Cook County, State of Illinois

Property Address: 14412 OAKLEY AVE ORLAND PARK, IL 60462

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/09/2021.

Office

FIFTH THIRD BANK, NATIONAL ASSOCIATION

Title: Assistant Vice-President

2134407427 Page: 2 of 2

# UNOFFICIAL COPY

STATE OF Ohio COUNTY OF HAMILTON

On 12/09/2021, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,

Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 October Office County Clark's Office Commission #: 2016-KF-570684

Drafted By: SALLY KNCX

