UNOFFICIAL COP

′Doc# 2134408027 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/10/2021 02:26 PM PG: 1 OF 3

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

WINTRUST BANK, N.A.

LOUIS LEE

7800 Lincoln Ave. Skokie , IL 60077



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Wintrust Bank, N.F. does hereby certify that a certain Mortgage, bearing the date 09/23/2021, made by 3320 FULLERTON LLC, to Wintrust Sani, N.A., on real property located in Cook County, State of Illinois, with the address of 3320 West Fullerton Avenue, Chicago, IL, 60647 and further described as:

Parcel ID Number: 13-26-427-029-0000; 13-26-427-030-0000; 13-26-427-031-0000; 13-26-427-032-0000; 13-26-427-033-0000; 13-26-427-034-0000 , and recorded in the office of Cook County , as Instrument No: 2127145031 , on 09/28/2021, is fully paid, satisfied, or otherwise discharged.

AND AN ASSIGNMENT OF RENTS DATED 09/23/2021 RECORDED ON 09/28/2021 AS INSTRUMENT NO 750 Price 2127145032

Description/Additional information: See attached. **Loan Amount: Undisclosed Amount**

7800 Lincoln Ave., Skokie, IL, 60077

Dated this 11/15/2021

Lender: Wintrust Bank, N.A.

By: Dawn/Gregory

Its: Assistant Vice P

By: Lukasz Moryl

Its: Assistant Vice Preside

Page # 1 83638499 RPY Ref# 3151836 24710 IL550 Cook County

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Notary Public Magdalena Polinská

Commission Expires: 05/09/2023

County Clark's Office

UNOFFICIAL COPY

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Dawn**Gregory personally known to me to be the **Assistant Vice President** of **Wintrust Bank**, N.A., and personally known to me to be the **Assistant Vice President** of said corporation, and **Lukasz Moryi** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/15/2021.

"OFFICIAL SEAL"
MAGDALENA POLINSKA

Notary Public, State Of Vino's My Commission Expires 0./09/2023

Commission No. 670392

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PARCEL 1:

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LOTS 54, 55, 56, 57, 58, AND THE WEST 6 FEET OF LOT 59 IN DE ZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEJ_2:

THE EAST 19 FEET OF LOT 59 AND THE WEST 9 FEET OF LOT 60 IN DE ZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST SIXTEEN (16) FEET OF LOT SIXTY (60) AND ALL OF LOT SIXTY ONE (61) AND THE WEST FIFTEEN (15) FELT OF LOT SIXTY TWO (62) IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION TWENTY SIX (26), TOWNSHIP OUNT CLOUTS OFFICE FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS OF REAL ESTATE:

3320 WEST FULLERTON AVENUE CHICAGO, ILLINOIS 60647

PERMANENT INDEX NUMBERS:

13-26-427-029-0000

13-26-427-030-0000

13-26-427-031-0000

13-26-427-032-0000

13-26-427-033-0000

13-26-427-034-0000