## **UNOFFICIAL COPY**

Doc#. 2134412070 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/10/2021 06:42 AM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0134976380

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 12-25-108-056-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48.501.2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereas all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 18, 2021 executed by JIMMY MARTINEZ, SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSOPS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 09, 2021 as Instrument No. 2106816086 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 31 (EXCEPT THE WEST 13 FEET THER LOF) AND THE WEST 24 FEET OF LOT 32 IN BLOCK 9 IN WESTWOOD, BEING MILL'S AND SON'S SUBDIVISION OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7916 W METROPOLE ST, ELMWOOD PARK, IL 66707

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed in DECEMBER 06, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTCAGEE

ASHLEY RYDALCK, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE

On DECEMBER 06, 2021, before me, MELANIE HANSON, personally appeared ASHLEY RYDAI CH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INc., &3 MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

Page 1 of 1

MELANIE HANSON (COMMISSION EXP. 09/15/2026)

**NOTARY PUBLIC** 

MELANIE HANSON Notary Public - State of Idaho Commission Number 64257 My Commission Expires Sep 15, 2026

POD: 20211112

FM8020113IM - LR - IL

MIN: 190279300065337137

WII. 1. 1002) / 500000555 / 15 /

MERS PHONE: 1-888-679-6377