UNOFFICIAL COP

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing One Citizens Bank Way Johnston RI 02919

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing One Citizens Bank Way Johnston RI 02919

SUBMITTED BY: ALEIMA A. JOHNSON

Loan #: 4900520414

Doc#. 2134412161 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/10/2021 07:48 AM Pg: 1 of 3

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GEORGE M WEISS AND MARY A WEISS, HUSBAND AND WIFE

Original Mortgagee(s): Charter One Bank, N.A.

Dated: 08/31/2007 Recorded: 09/25/2007 as Instrument No: 0726808064

Legal Description: **SEE ATTACHED** Parcel Tax ID: 27-22-311-021-0000 County: Cook County, State of Illinois

Property Address: 9231 PEPPERWOOD DRIVE ORLAND HILLS, IL 60477

and IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/08/2021.

Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.

Name: STEPHANIE CAMARA

Title: ASSISTANT VICE PRESIDENT

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STATE OF Rhode Island COUNTY OF **PROVIDENCE** } s.s.

On 12/08/2021, before me, ALEIMA A. JOHNSON, Notary Public, personally appeared STEPHANIE CAMARA, ASSISTANT VICE PRESIDENT of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: ALEIMA A. JOHNSON My Commission Expires: 08/16/2025

Commission #: **761303**

Chur Dun

SHNSON

OF COOK COUNTY CLERK'S OFFICE Drafted By: ALEIMA A. JOHNSON



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 43 IN PEPPERWOOD SUBDIVISION PHASE ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JULY 19, 1996 AS DOCUMENT 96554059.

Permanent Parcel Number: 27-22-311-021-0000 GEORGE M. WEISS AND MARY A. WEISS, HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON. BUT AS TENANTS BY THE ENTIRETY

9231 PEPPERWOOD DRIVE, ORLAND HILLS IL 60487

Loan Reference Number : |9499500/00004900520414.1STAM

First American Order No: 12992976

COPTO Identifier: FIRST AMERICAN LENDERS ADVANTAGE

HILLIHIH IIII WEISS

IL

12992976 FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE

MONDINOS PAR HODIT DE DELONE DA LORIZON REPORTE

When recorded return to: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS