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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2134412417 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/10/2021 11:02 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **IZABELA SIEDLECKA** to **JPMORGAN CHASE BANK, N.A.**, dated **07/24/2017** and recorded on **07/25/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1720618038** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-09-322-04(-)003**

Property Address: **5441 W GALE ST UNIT 3 CHICAGO, IL 60630**

Witness the due execution hereof by the owner of said mortgage on **12/09/2021**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **12/09/2021**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1632176714

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Loan No. 1632176714

EXHIBIT A

PARCEL 1:

UNIT 3 OF THE 5441-45 GALE STREET CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 23 AND 24 IN BLOCK 46 IN THE VILLAGE OF JEFFERSON SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9, SOUTH OF THE INDIAN BOUNDARY LINE, THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9, NORTH OF THE INDIAN BOUNDARY LINE, PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, SOUTH OF THE INDIAN BOUNDARY LINE AND LOT 3 OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, IN COOK COUNTY, ILLINOIS AS DOCUMENT LR 3436365, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9 AND STORAGE LOCKER 9, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, FILED AS DOCUMENT LR3436365