

# UNOFFICIAL COPY

Record and Mail to:  
**Dennis H. Repple**  
**Eloise Repple**  
**3226 N. Oak Park Avenue**  
**Chicago, IL 60634**



Doc# 2134416068 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/10/2021 01:50 PM PG: 1 OF 3

## AMALGAMATED BANK of Chicago

### RELEASE DEED

THIS RELEASE DEED is made November 24, 2021 and prepared by AMALGAMATED BANK OF CHICAGO, an Illinois banking corporation ("the Bank"). 30 N. LASALLE CHICAGO, IL 60602.

WHEREAS, by a certain Mortgage or Trust Deed, dated September 24, 2014, and recorded on October 2, 2014 in the Recorder's Office of Cook County, State of Illinois, in Book 0, Page 0, as Document No. 1427513028, the premises situated in the County of Cook, State of Illinois, and more particularly described as follows:

See EXHIBIT "A"

The Real Property or its address is commonly known as 3226 N. OAK PARK AVENUE, CHICAGO, IL 60634-4640. The Real Property tax identification number is 13-19-334-031-0000.

were conveyed to the Bank, or to the Bank as Trustee, to secure the payment of an indebtedness in the principal amount of ONE HUNDRED EIGHTY THOUSAND Dollars \$180,000.00, and WHEREAS, said indebtedness was further secured by

MORTGAGE DATED JANUARY 16, 2013 AND RECORDED ON FEBRUARY 7, 2013 UNDER DOCUMENT NUMBER 1303845012, IN THE AMOUNT OF \$130,000.00.

MORTGAGE DATED OCTOBER 19, 2005 AND RECORDED ON NOVEMBER 1, 2005 UNDER DOCUMENT NUMBER 0530522090, IN THE AMOUNT OF \$50,000.00.

and,

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged.

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NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which hereby is acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto DENNIS REPPLE and ELOISE REPPLE, HIS WIFE, AS JOINT TENANTS, heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage or Trust Deed and the other described instruments to the said property.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED**

IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers and its corporate seal affixed November 24, 2021.

AMALGAMATED BANK OF CHICAGO

By: *William Kerth*  
Senior Vice President

Attest: *Celeste Johnson*  
Assistant Vice President

STATE OF ILLINOIS

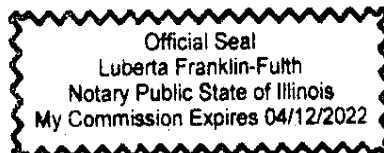
COUNTY OF COOK

I, *Luberta Franklin-Fulth* a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that *William Kerth*, Senior Vice President of AMALGAMATED BANK OF CHICAGO and *Celeste Johnson*, Assistant Vice President of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such *William Kerth* and *Celeste Johnson* respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he/she did affix said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this *29th* day of *November*, 20*21*.

*Luberta Franklin-Fulth*  
Notary Public

Release Deed prepared by:  
Amalgamated Bank of Chicago  
Mike Bartolon  
30 N. LaSalle Street, Chicago, IL 60602



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EXHIBIT "A"

LOT 32 IN SCHORSCH VILLA RESUBDIVISION OF LOTS 111 TO 145 BOTH INCLUSIVE IN HINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION BEING A SUBDIVISION PART OF OLIVER L WATSON BELMONT HEIGHTS ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 26 TO 40 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 20 BOTH INCLUSIVE IN BLOCK 2 IN THE RESUBDIVISION OF BLOCK 1 AND 2 IN WELDON J COBB'S ADDITION TO MONT CLARE BEING A SUBDIVISION OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office