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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#. 2134417043 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/10/2021 10:59 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **OMAR RUIZ-OLIVER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/02/2019** and recorded on **08/06/2019**, in Book N/A at Page N/A, and/or as Document **1921808100** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **30-31-417-028-0000**

Property Address: **18468 OAKWOOD AVE LANSING, IL 60438**

Witness the due execution hereof by the owner of said mortgage on **12/09/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



Ingrid Whitty
Vice President

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STATE OF Louisiana }
 PARISH OF Ouachita } s.s.

On 12/09/2021, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID# 16206

Loan No.: 1317961111

MIN: **100196399020761647**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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LOAN NUMBER: 1317961111

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF LANSING, COOK COUNTY, STATE OF ILLINOIS, BEING A KNOWN AND DESIGNATED AS THE E 1/2 OF THE S 1/2 OF LOT 6 IN BLOCK 11 IN RIDGE WOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE W 1/2 OF THE SE 1/4 OF SECTION 31 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY AS LOCATED THROUGH SAID SECTION 31) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office