

UNOFFICIAL COPY

Freedom Title Corporation
2000 W ATT Center Dr., Ste C205
Hoffman Estates, IL 60197

FR 6719753

This Document Prepared By:

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Karen A. Yarbrough
Cook County Clerk
Date: 12/10/2021 09:54 AM Pg: 1 of 3

Dec ID 20211101634737
ST/CO Stamp 1-345-532-560 ST Tax \$1,070.00 CO Tax \$535.00
City Stamp 1-486-541-456 City Tax: \$11,235.00

After Recording, Mail and Send Tax bills To:

Nobuko Katsumura, Trustee
724 W. Aldine, Unit
Chicago, Illinois 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

The Grantor,

ALDINE 724, LLC, an Illinois limited liability company,

Whose mailing address is 824 W. Lill Avenue, Chicago, Illinois 60614;

FOR GOOD AND VALUABLE CONSIDERATION, in hand paid, convey and warrant to:

NOBUKO KATSUMURA, Trustee of the Nobuko Katsumura Revocable Trust Dated December 19, 2013, GRANTEE,

Whose mailing address is 3257 N. Halsted, Chicago, Illinois 60657

And to Grantee's successors and assigns, all of the following described real estate situated in the County of Cook, State of Illinois, to wit:

Legal Description set forth on Exhibit "A" attached hereto.

Permanent Index Number: 14-21-309-027-0000

Property Address: 724 W. Aldine, Unit 1, Chicago, Illinois 60657

Grantor also hereby grants to the Grantee, its Successors and Assigns, as rights and easements appurtenant to the subject Unit described therein, the rights and easements for the benefit of said Unit set forth in the Declaration of Condominium and the First Amendment thereto (collectively the "Declaration"), and Grantor reserves to itself, its Successors and Assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

REAL ESTATE TRANSFER TAX		08-Dec-2021
COUNTY:	535.00	
ILLINOIS:	1,070.00	
TOTAL:	1,605.00	
14-21-309-027-0000 20211101634737 1-345-532-560		

REAL ESTATE TRANSFER TAX		08-Dec-2021
CHICAGO:	8,025.00	
CTA:	3,210.00	
TOTAL:	11,235.00	
14-21-309-027-0000 20211101634737 1-486-541-456		
Total does not include any applicable penalty or interest due		

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN THE ALDINE 724 CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2120747032 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 2120747032.

Property of Cook County Clerk's Office