

UNOFFICIAL COPY

Doc#: 2134420383 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/10/2021 12:22 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.. 3473472981

PREPARED BY FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO 13-09-322-043-1011



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and convey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 12, 2021 executed by CHERYL A. CACCIACARRO, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 28, 2021 as Instrument No 2114829133 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

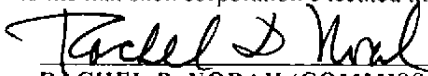
LEGAL DESCRIPTION SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS 5460 W HIGGINS AVE, APT 303, CHICAGO IL 60630

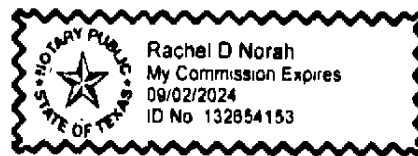
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 08, 2021
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



LETICIA SHARADIN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On DECEMBER 08, 2021, before me, RACHEL D. NORAH, personally appeared LETICIA SHARADIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)
NOTARY PUBLIC



POD: 20211201
QL80401201M - LR - IL



MIN: 100039034734729819
MERS PHONE: 1-888-679-6377

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QL8040120IM-3473472981-CACCIACARRO

LEGAL DESCRIPTION

BEGINNING FOR THE SAME AT THE INTERSECTION OF THE NORTH-EAST SIDE OF HILTON AVENUE WITH THE SOUTHEAST SIDE OF CHELTON AVENUE (40 FEET WIDE) AND RUNNING THENCE SOUTH 08 DEGREES 45 MINUTES EAST BINDING ON THE NORTH-EAST SIDE OF HILTON AVENUE 87.11 FEET TO THE NORTH-EAST SIDE OF ROLLING ROAD, THENCE SOUTH 52 DEGREES 56 MINUTES EAST BINDING ON THE NORTH-EAST SIDE OF ROLLING ROAD 66.60 FEET TO A PIPE DRIVEN IN THE GROUND, THENCE NORTH 51 DEGREES 36 MINUTES EAST 96.14 FEET TO ANOTHER PIPE DRIVEN IN THE GROUND, THENCE SOUTH 40 DEGREES 53 MINUTES EAST 8.30 FEET TO ANOTHER PIPE DRIVEN IN THE GROUND, THENCE NORTH 06 DEGREES 07 MINUTES WEST 94.14 FEET TO ANOTHER PIPE DRIVEN IN THE GROUND ON THE SOUTHEAST SIDE OF CHELTON AVENUE AND THENCE SOUTH 81 DEGREES 23 MINUTES WEST BINDING ON THE SOUTHEAST SIDE OF CHELTON AVENUE 138.60 FEET TO THE PLACE OF BEGINNING. SITUATE IN THE COUNTY OF BALTIMORE, STATE OF MARYLAND

PARCEL 1:

UNIT NO. 303 IN PINE TREE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 18 (EXCEPT THE WESTERLY 10 FEET THEREOF) AND THE WESTERLY 27.50 FEET OF LOT 17 IN BLOCK 46 IN THE VILLAGE OF JEFFERSON OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 92695506 AND RE-RECORDED AS DOCUMENT NUMBER 92709502 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE LIMITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-303 AND STORAGE SPACE NO. S-303, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 92695506 AND RE-RECORDED AS DOCUMENT NUMBER 92709502.