

UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan # 8020-44411



Doc# 2134422056 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/10/2021 01:06 PM PG: 1 OF 3

RETURN TO:
Attn: Silvia Prado

Community Investment Corporation
222 S. Riverside Plaza, Suite 380
Chicago, IL 60606

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **2600 BENNETT LLC., AN ILLINOIS LIMITED LIABILITY COMPANY**, and **COMMUNITY INVESTMENT CORPORATION**, an Illinois not-for-profit corporation, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **23rd** day of **May A.D., 2019** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **5th** day of **June A.D., 2019** in Book of Records, on Page as Document No. **1915612904**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

Cook County Clerk's Office

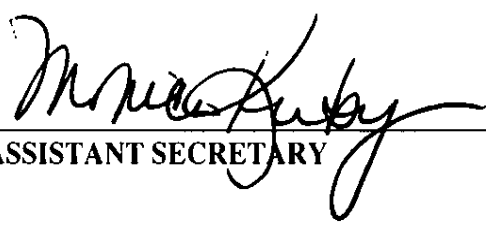
-CONTINUED ON REVERSE SIDE-

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL G. CIACCIA, its Treasurer, and attested by MONICA KIRBY, its Assistant Secretary this 12th day of November A.D., 2021.

COMMUNITY INVESTMENT CORPORATION

BY: 
TITLE: TREASURER

ATTEST: 
TITLE: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

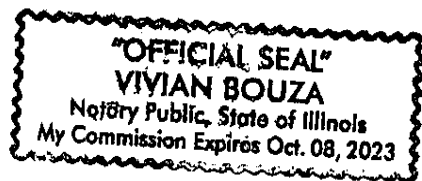
I, undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL G. CIACCIA**, personally known to me to be the Treasurer of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of **November A.D., 2021**


NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza Suite 380, Chicago, IL 60606**



UNOFFICIAL COPY

**EXHIBIT A
LEGAL DESCRIPTION OF REAL ESTATE**

LOTS 1 AND 2 IN BLOCK 9 IN JOHN CULVER'S ADDITION NORTH EVANSTON, BEING A SUBDIVISION OF PART OF SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE AND PART OF BAXTER'S SHARE OF SAID RESERVE IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 2600 BENNETT, EVANSTON, IL 60201

PERMANENT INDEX NUMBER(S): 05-34-322-018-0000

Property of Cook County Clerk's Office