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2134433041

Doc# 2134433041 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/10/2021 02:25 PM PG: 1 OF 4

THIS DOCUMENT WAS PREPARED BY:

David Woods, Esq.
Jones Day
77 West Wacker
Chicago, IL 60601

AFTER RECORDING, MAIL TO:

OS National, LLC
3097 Satellite Blvd., Suite 400
Duluth, GA 30096
Attention: Institutional Transactions Dept.

This space is for RECORDER'S USE ONLY

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING
(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of November 9, 2017 was made by **2017-2 IH BORROWER L.P.**, a Delaware limited partnership (the "Grantor"), to **GERMAN AMERICAN CAPITAL CORPORATION**, a Maryland corporation (the "Original Lender"), and recorded December 11, 2017, as Document Number 1734529019 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Original Lender to **Wilmington Trust, National Association** ("Assignee"), as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Mortgage, dated as of November 9, 2017 and recorded December 12, 2017, as Document Number 1734529025 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.

NAI-1502495086v2

S Y
P 5
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E N
[Signature]

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EXECUTED AS OF this 9 day of NOV., 2021.

ASSIGNEE:

WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single -Family Rental Pass-Through Certificates

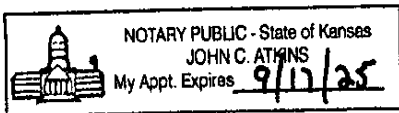
By: Midland Loan Services, a Division of PNC Bank, National Association, Its Master Servicer and Attorney-in-Fact

By: *Andrea S. Helm*
Name: Andrea S. Helm
Title: Senior Vice President

Property of Cook County Clerk's Office

STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

This instrument was acknowledged before me on November 9, 2021, by Andrea S. Helm , as Senior Vice President of Midland Loan Services, a division of PNC Bank, National Association, the Master Servicer and Attorney-in-Fact for WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single -Family Rental Pass-Through Certificates.



John C. Atkins
Print Name: _____
Notary Public in and for said
County and State

My Appointment Expires:

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EXHIBIT "A"

EXHIBIT A-1

STREET ADDRESS: 2022 S 21ST AVE, BROADVIEW, IL 60155

COUNTY: COOK

CLIENT CODE: ILCH0527-1

TAX PARCEL ID/APN: 15-15-319-054-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 299 (EXCEPT THE NORTH 25 FEET THEREOF) AND LOT 300 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN OWNERS PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 7625 LATROBE AVE, BURBANK, IL 60459

COUNTY: COOK

CLIENT CODE: ILCH0835-1

TAX PARCEL ID/APN: 19-28-311-010-0000 & 19-28-311-011-0000

LOTS 12 AND 13 AND THAT PART OF VACATED 76TH PLACE SHOWN IN ORDINANCE NO. 9-11-91-89 RECORDED AS DOCUMENT NUMBER 89226417, IN BLOCK 9 (EXCEPTING THEREFROM THE SOUTH 13 FEET OF THE NORTH 1/2 OF VACATED 76TH PLACE AS DEED TO BURBANK PARK DISTRICT IN DEED RECORDED AS DOCUMENT 90432085), ALL IN KEYSTONE ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-3

STREET ADDRESS: 6838 N CENTRAL AVE, CHICAGO, IL 60646

COUNTY: COOK

CLIENT CODE: ILCH0920-1

TAX PARCEL ID/APN: 10-33-119-034-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE SOUTH 14.0 FEET OF LOT 16 AND LOT 17 (EXCEPT THE SOUTH 17.0 FEET THEREOF) IN BLOCK 9 IN EDGEWATER ESTATES BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONE'S SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
