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THIS DOCUMENT WAS PREPARED BY:

David Woods, Esq. Jones Day 77 West Wacker Chicago, IL 60601

AFTER RECORDING, MAIL TO:

OS National, LLC 3097 Satellite Blvd., Suite 400 Duluth, GA 30096

Attention: Institutional Transactions Dept.

TOO OF

Doc# 2134433037 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 12/10/2021 01:58 PM PG: 1 OF 7

This space is for RECORDER'S USE ONLY

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of November 9, 2017 was made by 2017-2 IH BORROWER L.P., a Delaware limited partners for (the "Grantor"), to GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation (the "Original Lender"), and recorded December 11, 2017, as Document Number (734-529016 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Original Lender to Wilmington Trust, National Association ("Assignee"), as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Mortgage, dated as of November 9, 2017 and recorded December 12, 2017, as Document Number 1734 529022 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.

NAI-1502495086v2

SY PY SCY EN

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EXECUTED AS	OF	this	9	day of	No	V.	, 2021.

ASSIGNEE:

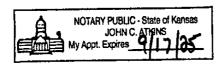
WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single -Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, Its Master Servicer and Attorney-in-Fact

Title: Senior Vice President

STATE OF KANSAS COUNTY OF JOHNSON

Propositivo ox Columnity Character at the or This instrument was acknowledged before me on November 9, 2021, by Andrea S. Helm, as Senior Vice President of Midland Loan Services, a division of PNC Bank, National Association, the Master Servicer and Attorney-in-Fact for WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single -Family Rental Pass-Through Certificates.



Vame: Public in and for said

County and State

My Appointment Expires:

NAI-1502495086v2

2

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EXHIBIT "A"

EXHIBIT A-1

STREET ADDRESS: 150 TREEHOUSE RD, MATTESON, IL 60443

COUNTY: COOK

CLIENT CODE: ILCH0499-1

TAX PARCEL ID/APN: 31-15-212-002-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 124 IN CEDAR CREEK UNIT. BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WLST OF ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NO. 1 AND LYING NORTH OF ARTHUR T. MCINTOSH AND COMPANY'S CLAWFORD COUNTRYSIDE UNIT NO. 2, RECORDED MAY 21, 1998 AS DOCUMENT NUMBER 98425869, ALL IN COOK COUNTY, ILLINOIS.

EXPEBIT A-2

STREET ADDRESS: 1058 E 50TH ST, LA GRANGE, IL 60525

COUNTY: COOK

CLIENT CODE: ILCH1260-1

TAX PARCEL ID/APN: 18-09-214-012-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 6 IN BLOCK 3 IN LEITCHMOOR, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TC,

COOK 2 MORTGAGE/ASSIGNMENT

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EXHIBIT A-3

STREET ADDRESS: 1837 N 23RD AVE, MELROSE PARK, IL 60160

COUNTY: COOK

CLIENT CODE: ILCH0862-1

TAX PARCEL ID/APN: 15-03-102-036-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STAFF OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE NORTH 1/2 OF LOT 218 IN NORTH AVENUE ADDITION TO MELROSE PARK, A SUBDIVISION OF THE NORTH 63 ACLARS OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-4

STREET ADDRESS: 2624 W 94TI LPL EVERGREEN PARK, IL 60805

COUNTY: COOK

CLIENT CODE: ILCH0393-1

TAX PARCEL ID/APN: 24-01-411-018-0000

LOT 10 IN BLOCK TWO (2) IN WALTER MCKEOWN', CCUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF LOTS EIGHT (8) AND NOTE (9) IN CHAMBERS & KELLOGG'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF SAID PREMISES CONVEYED TO CHICAGO TERMINAL TRANSFER COMPANY BY DELD RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 25, 1905, AS DOCUMENT NUMBER 3728512 IN BOOK 9061, PAGE 396) ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1954, AS DOCUMENT NUMBER 1503850.

COOK 2 MORTGAGE/ASSIGNMENT

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EXHIBIT A-5

STREET ADDRESS: 2640 W 94TH ST, EVERGREEN PARK, IL 60805

COUNTY: COOK

CLIENT CODE: ILCH0773-1

TAX PARCEL ID/APN: 24-01-409-014-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 14 IN BLOCK 5 IN WALLER MCKEOWN'S COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF LOTS 8 AND 9, IN CHAMBERS AND KELLOGG'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH AST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF SAID PREMISES CO. VEYED TO CHICAGO TERMINAL TRANSFER COMPANY BY DEED RECORDED IN IHC RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 25, 1905, AS DOCUMENT NO. 3728512, IN BOOK 9061, PAGE 396) ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JAN'JARY 21, 1954, AS DOCUMENT NO. 1503850.

STREET ADDRESS: 2820 W 102ND PL, EVERGREEN PARK, IL 60805

COUNTY: COOK

CLIENT CODE: ILCH0387-1

TAX PARCEL ID/APN: 24-12-314-032-0000

2/0/4/5 THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 599 AND THE FAST HALF OF LOT 598 IN FRANK DELUGACH'S BEVERLY HILLCREST SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1927 AS DOCUMENT 9667375, IN COOK COUNTY, ILLINOIS.

COOK 2 MORTGAGE/ASSIGNMENT

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EXHIBIT A-7

STREET ADDRESS: 8845 S SACRAMENTO, EVERGREEN PARK, IL 60805

COUNTY: COOK

CLIENT CODE: ILCH0259-1

TAX PARCEL ID/APN: 24-01-112-012-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 12 IN BLOCK 2 IN J.E. ME?P.CN AND COMPANY'S BEVERLY VIEW, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

EXHIBIT A-8

STREET ADDRESS: 9336 S. UTICA A VE., EVERGREEN PARK, IL 60805

COUNTY: COOK

CLIENT CODE: ILCH0662-1

TAX PARCEL ID/APN: 24-01-317-037-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT. 19 AND 20 IN BLOCK 2 IN EVERGREEN PARK, BEING A SUBDIVISION OF THE NORTH 17. OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ULINOIS.

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EXHIBIT A-9

STREET ADDRESS: 9754 S CALIFORNIA AVE, EVERGREEN PARK, IL 60805

COUNTY: COOK

CLIENT CODE: ILCH0488-1

TAX PARCEL ID/APN: 24-12-121-068-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STAFE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 8 (EXCEPT THE NORTH 4 FELT THEREOF) AND THE NORTH 19 FEET OF LOT 9 IN WILL SUBDIVISION OF LOTS 28 AND 20 IN KING ESTATE SUBDIVISION EVERGREEN PARK IN THE NORTHWEST QUARTED OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-10

STREET ADDRESS: 16531 CRAIG DF, OAK FOREST, IL 60452

COUNTY: COOK

CLIENT CODE: ILCH0454-1

TAX PARCEL ID/APN: 28-22-316-011-0000

LOT TWO (2) IN BLOCK FOUR (4), IN WILLOWICK ESTATES BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER (1/4) AND PART OF THE SOUTH EAST QUARTER (1/4), NORTH OF INDIAN BOUNDARY LINE OF SECTICATION, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE COOK COUNTY, ILLINOIS, ON MAY 19, 1959, AS DOCUMENT NUMBER 1861915.

COOK 2 MORTGAGE/ASSIGNMENT

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