



\*2134433038\*

**THIS DOCUMENT WAS PREPARED BY:**

David Woods, Esq.  
Jones Day  
77 West Wacker  
Chicago, IL 60601

Doc# 2134433038 Fee \$93.00

RHSP FEE:59.00 RPRF FEE: 51.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/10/2021 01:59 PM PG: 1 OF 2

**AFTER RECORDING, MAIL TO:**

OS National, LLC  
3097 Satellite Blvd., Suite 400  
Duluth, GA 30096  
Attention: Institutional Transactions Dept.

This space is for RECORDER'S USE ONLY

**RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING**  
**(Cook County, Illinois)**

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of November 9, 2017 was made by **2017-2 IH BORROWER L.P.**, a Delaware limited partnership (the "Grantor"), to **GERMAN AMERICAN CAPITAL CORPORATION**, a Maryland corporation (the "Original Lender"), and recorded December 11, 2017, as Document Number 734529017 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Original Lender to **Wilmington Trust, National Association** ("Assignee"), as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Mortgage, dated as of November 9, 2017 and recorded December 12, 2017, as Document Number 1734529023 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.

S Y  
P 7  
S 1  
M Y  
SCY Y  
E N  
[Signature]

# UNOFFICIAL COPY

EXECUTED AS OF this 9 day of NOV., 2021.

**ASSIGNEE:**

WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single -Family Rental Pass-Through Certificates

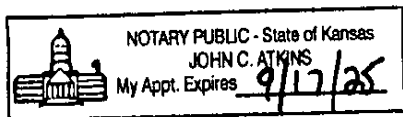
By: Midland Loan Services, a Division of PNC Bank, National Association, Its Master Servicer and Attorney-in-Fact

By: *Andrea S. Helm*  
Name: Andrea S. Helm  
Title: Senior Vice President

Property of Cook County Clerk's Office

STATE OF KANSAS            )  
  ) ss.  
COUNTY OF JOHNSON    )

This instrument was acknowledged before me on November 9, 2021, by Andrea S. Helm, as Senior Vice President of Midland Loan Services, a division of PNC Bank, National Association, the Master Servicer and Attorney-in-Fact for WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single -Family Rental Pass-Through Certificates.



*John C. Atkins*  
Print Name: \_\_\_\_\_  
Notary Public in and for said  
County and State

My Appointment Expires:

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## EXHIBIT "A"

### EXHIBIT A-1

STREET ADDRESS: 29 MAGNOLIA DR, STREAMWOOD, IL 60107

COUNTY: COOK

CLIENT CODE: ILCH0040-1

TAX PARCEL ID/APN: 06-21-204-036-0000

LOT 83 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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### EXHIBIT A-2

STREET ADDRESS: 421 N HUMPHREY, OAK PARK, IL 60302

COUNTY: COOK

CLIENT CODE: ILCH1498-1

TAX PARCEL ID/APN: 16-08-104-016-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 18 (EXCEPT THE SOUTH 45 FEET THEREOF) AND LOT 19 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 2 IN VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7; IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-3

STREET ADDRESS: 1155 S SCOVILLE AVE, OAK PARK, IL 60304

COUNTY: COOK

CLIENT CODE: ILCH1756-1

TAX PARCEL ID/APN: 16-18-426-019-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 121 IN SOUTH RIDGE LAND, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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EXHIBIT A-4

STREET ADDRESS: 1237 HEIDORN, WESTCHESTER, IL 60154

COUNTY: COOK

CLIENT CODE: ILCH0309-1

TAX PARCEL ID/APN: 15-20-101-037-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 5 IN BLOCK 2 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK FIRST ADDITION, A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201 BOTH INCLUSIVE, ALL OF LOTS 202 TO 311 BOTH INCLUSIVE, LOTS 338 TO 395 BOTH INCLUSIVE, LOTS 448 TO 505 BOTH INCLUSIVE, LOTS 558 TO 615 BOTH INCLUSIVE AND LOTS 642 TO 751 BOTH INCLUSIVE, IN WILLIAM ZELOSKY'S HIGH RIDGE PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**EXHIBIT A-5**

STREET ADDRESS: 3500 BLUEBIRD LN, ROLLING MEADOWS, IL 60008

COUNTY: COOK

CLIENT CODE: ILCH1224-1

TAX PARCEL ID/APN: 02-36-407-001-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT NO. 2070 IN ROLLING MEADOWS, UNIT NO. 13, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**EXHIBIT A-6**

STREET ADDRESS: 8660 PRAIRIE RD, SKOKIE, IL 60076

COUNTY: COOK

CLIENT CODE: ILCH0689-1

TAX PARCEL ID/APN: 10-23-113-050-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOTS 1 AND 2 IN BLOCK 11 IN DEMPSTER CRAWFORD MANOR A SUBDIVISION OF THAT OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17 1/2 CHAINS) IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-7

STREET ADDRESS: 9307 S NORDICA AVE, OAK LAWN, IL 60453

COUNTY: COOK

CLIENT CODE: ILCH1785-1

TAX PARCEL ID/APN: 24-06-310-021-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 2 IN THEODORE J. SZYMOCZYK'S SOUTHWEST GARDENS, SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE WEST 20 ACRES AND WEST OF THE EAST 7 ACRES THEREOF (EXCEPT THE WEST 299.37 FEET OF THE SOUTH 377.80 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 50 FEET THEREOF HERETOFORE CONVEYED FOR STREET), IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-8

STREET ADDRESS: 10436 MAJOR AVE, OAK LAWN, IL 60453

COUNTY: COOK

CLIENT CODE: ILCH0838-1

TAX PARCEL ID/APN: 24-17-201-066-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: LOT 5 IN LAKE LOUISE APARTMENTS FIFTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION OF LAKE LOUISE APARTMENTS 5TH ADDITION RECORDED DECEMBER 7, 1971 AS DOCUMENT 21, 737, 041 AND AS SET FORTH IN SAID DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED NOVEMBER 28, 1969 AS DOCUMENT 21, 024, 572 AND SUPPLEMENT NO. 4 TO SAID DECLARATION RECORDED AS DOCUMENT 22, 105, 322, IN COOK COUNTY, ILLINOIS.

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**EXHIBIT A-9**

STREET ADDRESS: 16007 90TH AVE, ORLAND HILLS, IL 60487

COUNTY: COOK

CLIENT CODE: ILCH0533-1

TAX PARCEL ID/APN: 27-22-208-005-0000

LOT 5 IN CHRISTIAN HILL SUBDIVISION OF THE EAST 20 ACRES OF THE NORTHWEST QUARTER OF NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**EXHIBIT A-10**

STREET ADDRESS: 16330 MARLIN, TINLEY PARK, IL 60477

COUNTY: COOK

CLIENT CODE: ILCH0627-1

TAX PARCEL ID/APN: 28-20-300-014-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 4 IN BLOCK 2 IN WM. C. GOREBE AND COMPANY'S KIMBERLY HEIGHTS ADDITION TO TINLEY PARK SITUATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON MAY 11, 1955 AS DOCUMENT 1593767 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT 1601732.

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