

# UNOFFICIAL COPY



\*2134433039\*

**THIS DOCUMENT WAS PREPARED BY:**

David Woods, Esq.  
Jones Day  
77 West Wacker  
Chicago, IL 60601

Doc# 2134433039 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/10/2021 02:00 PM PG: 1 OF 7

**AFTER RECORDING, MAIL TO:**

OS National, LLC  
3097 Satellite Blvd., Suite 400  
Duluth, GA 30096  
Attention: Institutional Transactions Dept.

This space is for RECORDER'S USE ONLY

**RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING**  
**(Cook County, Illinois)**

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of November 9, 2017 was made by **2017-2 IH BORROWER L.P.**, a Delaware limited partnership (the "Grantor"), to **GERMAN AMERICAN CAPITAL CORPORATION**, a Maryland corporation (the "Original Lender"), and recorded December 11, 2017, as Document Number 1734529018 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Original Lender to **Wilmington Trust, National Association** ("Assignee"), as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Mortgage, dated as of November 9, 2017 and recorded December 12, 2017, as Document Number 1734529024 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property described on Exhibit A attached thereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full.

NAI-1502495086v2

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DATE 12/10/2021

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EXECUTED AS OF this 9 day of NOV, 2021.

**ASSIGNEE:**

WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single -Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, Its Master Servicer and Attorney-in-Fact

By: Andrea S Helm  
Name: Andrea S. Helm  
Title: Senior Vice President

Property of Cook County Clerk's Office

STATE OF KANSAS            )  
  ) ss.  
COUNTY OF JOHNSON        )

This instrument was acknowledged before me on November 9, 2021, by Andrea S. Helm, as Senior Vice President of Midland Loan Services, a division of PNC Bank, National Association, the Master Servicer and Attorney-in-Fact for WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, in trust for the registered holders of Invitation Homes 2017-SFR2 Single -Family Rental Pass-Through Certificates.



John C. Atkins  
Print Name: \_\_\_\_\_  
Notary Public in and for said  
County and State

My Appointment Expires:

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## EXHIBIT "A"

### EXHIBIT A-1

STREET ADDRESS: 2542 N MANGO AVE, CHICAGO, IL 60639

COUNTY: COOK

CLIENT CODE: ILCH0591-1

TAX PARCEL ID/APN: 13-29-421-006-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 304 IN THE FOURTH ADDITION TO FULLERTON CENTRAL MANOR, A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1930 AS DOCUMENT 10749728, IN COOK COUNTY, ILLINOIS.

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### EXHIBIT A-2

STREET ADDRESS: 2741 N MELVINA ST CHICAGO, IL 60639

COUNTY: COOK

CLIENT CODE: ILCH1766-1

TAX PARCEL ID/APN: 13-29-304-003-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE NORTH 33.5 FEET OF THE SOUTH 67 FEET OF LOT 46 IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**EXHIBIT A-3**

STREET ADDRESS: 3657 W 59TH PL, CHICAGO, IL 60629

COUNTY: COOK

CLIENT CODE: ILCH0889-1

TAX PARCEL ID/APN: 19-14-307-001-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 22 IN BLOCK 2 IN MESSENGER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**EXHIBIT A-4**

STREET ADDRESS: 3716 W 54TH ST, CHICAGO, IL 60632

COUNTY: COOK

CLIENT CODE: ILCH0890-1

TAX PARCEL ID/APN: 19-11-323-025-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 25 AND THE EAST 11 1/2 FEET OF LOT 26 IN BLOCK 3 IN NORTH CHICAGO LAWN, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-5

STREET ADDRESS: 3817 N NOTTINGHAM AVE, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH0228-1

TAX PARCEL ID/APN: 13-19-111-015-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 31 AND THE SOUTH 12-1/2 FEET OF LOT 32 IN BLOCK 6 IN UTTIZ AND HEIMANN'S IRVING PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE N 1/2 OF THE NW 1/4 OF SECTION 19 (EXCEPT THE EAST FORTY ACRES THEREOF) AND THAT PART OF THE WEST 1674.1 FEET LYING SOUTH OF THE ROAD OF THE SW 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-6

STREET ADDRESS: 4143 N AUSTIN AVE, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH1673-1

TAX PARCEL ID/APN: 13-17-413-006-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 35 IN THE BLOCK 12 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**EXHIBIT A-7**

STREET ADDRESS: 4426 N. MAJOR AVE., CHICAGO, IL 60630

COUNTY: COOK

CLIENT CODE: ILCH1119-1

TAX PARCEL ID/APN: 13-17-230-026-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 77 IN WILLIAM H. BRITGAN'S SECOND ADDITION TO PORTAGE PARK IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**EXHIBIT A-8**

STREET ADDRESS: 5155 S NEWLAND AVE, CHICAGO, IL 60638

COUNTY: COOK

CLIENT CODE: ILCH1285-1

TAX PARCEL ID/APN: 19-07-304-059-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 25 AND THE SOUTH 5 FEET OF LOT 26 IN BLOCK 28 IN F.H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD IN COOK COUNTY ILLINOIS.

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EXHIBIT A-9

STREET ADDRESS: 5311 S MELVINA AVE, CHICAGO, IL 60638

COUNTY: COOK

CLIENT CODE: ILCH2081-1

TAX PARCEL ID/APN: 19-08-320-054-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE NORTH 1/3 OF LOT 42 AND ALL OF LOT 43 IN BLOCK 14, IN BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-10

STREET ADDRESS: 6531 S KOSTNER AVE, CHICAGO, IL 60629

COUNTY: COOK

CLIENT CODE: ILCH0918-1

TAX PARCEL ID/APN: 19-22-226-011-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 30 IN PRINCE BUILDERS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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