

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
AARON MARCHESKI
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2134439246 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/10/2021 11:05 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: AARON MARCHESKI

Loan #: *****9385

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JEFF ANDERSON and NATALIE ANDERSON husband and wife

Original Mortgagee(s): FIFTH THIRD BANK N.A. (WESTERN MICHIGAN)

Dated: 08/04/2021 Recorded: 10/26/2021 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 2129940104

Loan Amount: **\$59000.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: THE EAST 22.00 FEET OF THE WEST 125.68 FEET OF THE SOUTH 36.25 FEET, ALSO THE EAST 0.67 FEET OF THE WEST 120.68 FEET OF THE NORTH 11.50 FEET OF THE SOUTH 47.75 FEET; ALSO THE EAST 1.78 FEET OF THE WEST 120.01 FEET OF THE NORTH 13.00 FEET OF THE SOUTH 49.25 FEET; ALSO THE EAST 1.50 FEET OF THE WEST 118.23 FEET OF THE NORTH 14.92 FEET OF THE SOUTH 51.70 FEET; ALSO THE EAST 13.05 FEET OF THE WEST 116.73 FEET OF THE NORTH 15.58 FEET OF THE SOUTH 51.83 FEET OF LOTS 18, 19, 20, AND 21 (TAKEN AS A TRACT) IN BLOCK 11 IN PHILLIPS AND FAYS ADDITION TO CHICAGO, CONTAINING 3 ACRES IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREA AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 04-000543, IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO JEFF ANDERSON, A SINGLE MAN, DATED 01/29/2017 AND RECORDED ON 02/17/2017 IN INSTRUMENT NO. 1704847108, IN THE COOK COUNTY RECORDERS OFFICE.**

Parcel Tax ID: **17-08-221-045-0000**

County: Cook County, State of Illinois

Property Address: 660 N PEORIA ST UNIT 1S CHICAGO, IL 60642

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/10/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION
SBM TO FIFTH THIRD BANK, N.A. (WESTERN
MICHIGAN)**

By: *Aaron Marcheski*

Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **12/10/2021**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President** of **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2025
COMMISSION #: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Drafted By: **AARON MARCHESKI**

Property of Cook County Clerk's Office