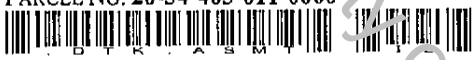


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Doc#. 2134439298 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/10/2021 12:39 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO. [REDACTED]

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
ATTN: MERIDIAN ASSET SERVICES, LLC ATTN:
COLLATERAL DEPARTMENT
MERIDIAN ASSET SERVICES, LLC
3201 34TH STREET SOUTH SUITE 310
ST. PETERSBURG, FL 33711
PH. 239-351-2442
PARCEL NO. 20-34-403-011-0060



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, Assignor, does hereby grant, assign, and transfer to DLJ MORTGAGE CAPITAL, INC. located at 11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 03, 2003, executed by THOMAS BYNUM, JR. AND KATHERINE BYNUM, HUSBAND AND WIFE, AS JOINT TENANTS, Mortgagor, to ARGENT MORTGAGE COMPANY, LLC, Original Mortgagee, and recorded on MARCH 31, 2003 in Liber/Cabinet 6150 at Page/Drawer 0189 as Document/Instrument No. 0030423664 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 30 IN WAKEFORD FIFTEENTH ADDITION, BEING ALBERT R. JARNES' SUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 4 OF SOUTH PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF BLOCKS 4 AND 9 IN E.A. WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 8431 S. KING DR., CHICAGO, IL 60619

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 24, 2021.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC AS IT'S ATTORNEY-IN-FACT

ENADIA PIERCE, ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On AUGUST 24, 2021, before me, SANDRA CUELLAR, personally appeared ENADIA PIERCE known to me to be the ASSISTANT VICE PRESIDENT of RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SANDRA CUELLAR (COMMISSION EXP. 05/06/2024)
NOTARY PUBLIC

