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Karen A. Yarbrough
Cook County Clerk
Date: 12/10/2021 01:16 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) RES/TITLE, INC.
B. E-MAIL CONTACT AT FILER (optional) TITLEONE@RES-TITLE.COM
C. SEND ACKNOWLEDGMENT TO: (Name and Address) RES/TITLE, INC. 175 METRO CENTER BLVD, SUITE 4 WARWICK, RI 02886

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME Tankson		FIRST PERSONAL NAME Marvin	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 18578 Cedar Avenue		CITY Country Club Hills	STATE IL	POSTAL CODE 60478	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME HOME LOAN INVESTMENT BANK FSB					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1 HOME LOAN PLAZA		CITY WARWICK	STATE RI	POSTAL CODE 02886	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

**THE COLLATERAL DESCRIBED BELOW IS LOCATED AT:18578 Cedar Avenue, Country Club Hills IL 60478
House Remodel**

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR
9b. INDIVIDUAL'S SURNAME

Tankson

FIRST PERSONAL NAME

Marvin

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b), only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

18578 Cedar Avenue

CITY

Country Club Hills

STATE

IL

POSTAL CODE

60478

COUNTRY

USA

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

HOME LOAN INVESTMENT BANK FSB

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

1 HOME LOAN PLAZA

CITY

WARWICK

STATE

RI

POSTAL CODE

02886

COUNTRY

USA

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

All materials being finance by Secured Party in connection with the construction/renovation or repair Epoxy flooring, floor and frame in garage, utility sink, light fixtures, fireplace, remodel of basement bathroom, basement electric, carpet removal, and replacement with vinyl, doors, master walkin closet on the Property described in this Financing Statement including without limitation wood filer, sand paper, polyurethane, stain, install red oak flooring, and including the finished hardwood flooring as installed/improved and all proceeds of the forgoing.

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 22 IN PREMIER ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS, GENERAL TAXES FOR THE YEAR 2020 AND SUBSEQUENT YEARS INCLUDING TAXES WHICH MAY ACCRUE BY REASON OF NEW OR ADDITIONAL IMPROVEMENTS DURING THE YEAR(S).

BEING THE SAME PREMISES CONVEYED IN DEED DATED 05/24/2021 AND RECORDED 07/13/2021 AT INSTRUMENT 2119403008.

PROPERTY ADDRESS: 18578 CEDAR AVENUE, COUNTRY CLUB HILLS, ILLINOIS 60478

PARCEL ID: 31-03-217-009-0000

Property of Cook County Clerk's Office