

UNOFFICIAL COPY

Doc#: 2134708051 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/13/2021 10:12 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC, 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2201122957

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LAUREN RENEE ELLINGTON, A SINGLE WOMAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 08/27/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2030307026**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 29-14-300-032

Property commonly known as: 1003 BLOUIN DR, DOLTON, IL 60419

Dated this 10th day of December in the year 2021

U.S. BANK NATIONAL ASSOCIATION

By: Jeanette A. Bean
Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 10th day of December in the year 2021 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown

Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 429267069 T102112-10:31:57 [C-2] ERCNIL1



D0088353054

UNOFFICIAL COPY

Exhibit A

Property of Cook County Clerk's Office

THAT PART OF LOT 23 LYING SOUTHEASTERLY OF A LINE 50 FEET NORTHWESTERLY OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 23 IN THE FIRST ADDITION TO MEADOWS BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD LAND), IN COOK COUNTY, ILLINOIS.