UNOFFICIAL COPY

Doc#. 2134708027 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/13/2021 09:49 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903116622

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LETICIA VEGA, A MARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 06/19/2018 and recorded in the Office of the Recorder of CCOK County, in the State of ILLINOIS, in Document # 1817906137.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows. 2 wit:

LOT 13 IN HOGENSONS THIRD ADI ITION, A SUBDIVISION OF THE WEST QUARTER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 175 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWY SHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16-04-306-013

Property commonly known as: 1119 N LOCKWOOD AVE, CHICAGO, IL 60651

Dated this 10th day of December in the year 2021 U.S. BANK NATIONAL ASSOCIATION

Jeanette A. Bean OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 10th day of December in the year 2021 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

JANA

Starla Brown

Notary Public - STATE OF KENTUCKY

all Fine

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301

STARLA PROPA

IARY PUBLIC - NP. (1) " AY STATE AT LARCE.

Comm. Expline 11/24/2/24 D. # KYHPY 79/28

800-365-7772
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 429266949 T102112-10:31:51 [C-1] ERCNIL1



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