UNOFFICIAL COPY

Doc#. 2134725159 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/13/2021 11:49 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0064358070

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

Рн. 208-528-9895

PARCEL No. 14-31-300-005-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 21, 2020 executed by LEVIN DANAHER AND ALISSA DANAHER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 1,, 2020 as Instrument No. 2028806001 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1872 N OAKLEY AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 09, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On DECEMBER 09, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose rame is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and ing by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

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REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC



POD: 20211124 HN80211211M - LR - IL

MIN: 101249200000015886

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated December 09, 2021

HN8021121IM - 0064358070 - DANAHER

LEGAL DESCRIPTION

THAT PART OF LOTS 67, 68, 69, 70 AND 71 IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 71; THENCE NORTH 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 114.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 9.16 FEET TO A POINT; THENCE NORTH 61 DEGREES 24 MINUTES 40 SECONDS EAST, A DISTANCE OF 28.10 FEET TO A POINT; THENCE NORTH 66 DEGREES 57 MINUTES 37 SECONDS EAST, ALONG THE CENTER LIVE OF PARTY WALL, A DISTANCE OF 53.32 FEET TO A POINT; THENOE NORTH 67 DEGREES 62 MINUTES 04 SECONDS EAST, A DISTANCE OF 19.25 FEET TO A POINT: THENCE SOUTH C DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 26.60 FEET TO A POINT; THENCE SOUTH 76 DEGREES 37 MINUTES 53 SECONDS WEST, A DISTANCE OF 10.82 FEET TO A POINT; THEN SOUTH 76 DEGREES 34 MINUTES 52 SECONDS WEST, ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 53 26 FEET TO A POINT; THENCE SOUTH 73 Or Coot County Clark's Office DEGREES 29 MINUTES 20 SECUNDS WEST, A DISTANCE OF 23.29 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ALINOIS.