## **UNOFFICIAL COPY**

Doc#. 2134725227 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/13/2021 12:22 PM Pg: 1 of 1

ILLINOIS COUNTY OF COOK (A) LOAN NO

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
ATTN: MERIDIAN ASSET SERVICES, LLC ATTN:
COLLATERAL DEPARTMENT
MERIDIAN ASSET SERVICES, LLC
3201 34TH STREET SOUTH SITTE 310
ST. PETERSBURG, FL 33711
PH. 239-351-2442
PARCEL NO. 16-19-415-033-0000

INTERNATIONAL IN

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. BANK NATIOI (AL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERILS 2016-CTT located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, Assignor, does hereby grant, assign, and transfer to DLJ MORTGAGE CAPITAL, INC. located at 11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 19010, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 07, 2006, executed by ALBERTO APAIZA, MARRIED TO MARIA A. ARAIZA, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEM; INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 20, 2006 as Document/Instrument No. 0617141027; MODIFICATION RECORTED ON 06/20/2017 AS DOCUMENT/INSTRUMENT # 1717108016. in the Office of the Recorder of Deeds for COOK (A) County 5t te of ILLINOIS. 12 12,000.00

LEGAL DESCRIPTION: LOT 14 IN BLOC 16 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1834 S RIDGELAND AVENUE, BERWYN, IL 60402

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgago.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGU: 1 12, 2021.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT BY RUSHMORE LOAN MANAGEMENT SETVICES LLC AS IT'S ATTORNEY-IN-FACT

KENDRA COOK, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS ) ss.

On AUGUST 12, 2021, before me, KIM ROGERS, personally appeared KENDRA COOK known to me to be the VICE PRESIDENT of RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KIM ROGERS (COMMISSION EXP. 01/21/2022)

**NOTARY PUBLIC** 

KIM ROGERS

Notary Public, State of Texas

Comm. Expires 01-21-2022

Notary ID 255372-0

