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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2134728065 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/13/2021 10:20 AM Pg: 1 of 3

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1600010285
JOHN W SOKOLOWSKI
PO Date: 11/23/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 101137800000542881
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN W SOKOLOWSKI AND MOLLY F SOKOLOWSKI, HUSBAND AND WIFE, AS CO-TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 21ST DAY OF FEBRUARY, 2017 AND KNOWN AS THE SOKOLOWSKI FAMILY REVOCABLE LIVING TRUST

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS** dated April 17, 2020 calling for the original principal sum of dollars (\$281,000.00), and recorded in Mortgage Record , page and/or instrument # 2013620209, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

12554 S 76TH AVE, PALOS HEIGHTS IL - 60463
Tax Parcel No. 23-25-302-002-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of December, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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MIN# 10113780000542881 MERS PHONE: 1-888-679-6377

JOHN W SOKOLOWSKI

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **December, 2021**, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **ALEDA CALDWELL**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**

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JOHN W SOKOLOWSKI

1600010285

PO Date: **11/23/2021**

EXHIBIT A

PROPERTY DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE EAST 377.46 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT: SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE NORTH 1743.85 FEET OF SAID 1/4 SECTION AND EXCEPT ALSO THEREFROM THE SOUTH 20 ACRES OF THE WEST 60 ACRES OF SAID SOUTH EAST 1/4 SECTION) IN COOK COUNTY, ILLINOIS.