## **UNOFFICIAL COPY**



Chicago Title Insurance Company
WARRANTY DEED
ILLINOIS STATUTORY

Doc#. 2134733376 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/13/2021 01:35 PM Pg: 1 of 4

Dec ID 20211201665216

ST/CO Stamp 0-147-387-024 ST Tax \$165.00 CO Tax \$82.50

THE GRANTOR, Alexander Houng Truong, an unmarried man of the Village of Oak Park, County of Cook, State of Illinois for and in consideration of Ten Pollars And 00/100 in hand paid, CONVEYS and WARRANTS to Sarah Crosby, Asia Warrant Signature of Society of Society, Asia Warrant Signature of Socie

## SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A

### SUBJECT TO:

Covenants, conditions and restrictions of record; Private, public and utility easements and roads and highways; General taxes for the year 2021 and subsequent years including taxes which may accrue by reason of new or additional improvements during the years.

Permanent Real Estate Index Number(s): 16-07-224-028-1012

Address(es) of Real Estate: 125 N EUCLID AVE, UNIT 303, OAK PARK, IL 60301

Dated this 204 day of November, 2021.

ALEXANDER HOANG TRUONG

Real Estate Transfer Tax

Oak Park

Real Estate Transfer Tax

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STATE OF ILI	LINOIS, COUNTY OF	SS.	
Hoang Truong,	peared before me this day in person, a heir free and voluntary act, for the us	me person(s) whose name(s) [1]	S/ARE subscribed to the foregoing
Given under m	y hand and official seal, this	day of November	,2021
	DOOR OF OR	Se at	(Notary Public)
Prepared By:	ERON M. MCCORMICK 2100 MANCHESTER ROAD SUITE 1440 WHEATON, IL 60187	Of Co.	
Mail To:		4nz,	
SARAH CRO 125 N EUCLI UNIT 303 OAK PARK,		T COUNTY CO	94
Name & Addr SARAH CRO 125 N EUCLI			Opposition of the second of th

**UNIT 303** 

OAK PARK, ILLINOIS 60301

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CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.  State of California  County of		
On Nov 20, 201 before me, Baskhan t Hon No Here Insert Name and Title of the Constant of the C	ton Pub	
On Nov 20, 201 before me, baskhant Horn No Dr.e Here Insert Name and Title of the C	ton Pub	
On Nov 20, 201 before me, Baskhant Horn No Dr.e Here Insert Name and Title of the C	ton Pub	
personally appeared Name(s) of Signer(s)		
Name(s) of Signer(s)		
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/to the within instrument and acknowledged to me that he/she/they executed the same in his/hauthorized capacity(les), and that by his/har/their signature(s) on the instrument the person(s), upon behalf of which the person(s) acted, executed the instrument.	nei/uieii	
BAO-KHANG THI HONG Notary Public - California Orange County Commission # 2309960 My Comm. Expires Oct 21, 2023	under the foregoing	
Signature  Place Notary Seal and/or Stamp Above Signature of Notary	y Public	
OPTIONAL		
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.	XC.	
Description of Attached Document	0	
Title or Type of Document:	<del>_</del>	
Document Date:Number of Pages	Number of Pages:	
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s)		
Signer's Name: Signer's Name:	Signer's Name:	
☐ Corporate Officer – Title(s):		
□ Partner - □ Limited □ General □ Partner - □ Limited □ General		
☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney ☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or	ar Conservator	
☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or	JI CONSCIVATO	
Other: Other: Signer is Representing:		

Signer is Representing: \_

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#### **EXHIBIT "A**

UNIT NUMBER 303 IN THE EUCLID COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 AND THE EAST 26.86 FEET OF LOT 3 LYING ABOVE AN ELEVATION OF 43.50 FEET AND BELOW AN ELEVATION OF 56.00 FEET (VILLAGE OF OAK PARK DATUM) EXCEPT THOSE PARTS OF SAID

LOTS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES, 08 MINUTES, 35 SECONDS EAST, ALONG THE 1E LINE OF LOT 1, A DISTANCE OF 26.68 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE APPROXIMATE CENTERLINES OF INTERIOR WALLS AND THEIR EXTENSIONS, NORT 1 89 DEGREES, 46 MINUTES, 59 SECONDS WEST, A DISTANCE OF 24.64 FEET; THENCE SOUTH 00 DFGR 3ES, 59 MINUTES, 35 SECONDS EAST, A DISTANCE OF 1.27 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES,45 SECONDS WEST, A DISTANCE OF 34.78 FEET; THENCE NORTH 00 DEGREES, 22 MINUTES, 40 SECONDS EAST, A DISTANCE OF 31.58 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 45 SECONDS EAST, A DISTANCE OF 28.79 FEET; THENCE SOUTH 00 DEGREES, 41 MINUTES, 43 SECONDS WEST, A DISTANCE OF 16.94 FEET; THENCE SOUTH 89 FEET; THENCE SOUTH 00 FEET; THENCE SOUTH 89 FEET TO THE EAST LINE DEGREES, 46 MINUTES, 59 SECONDS EAST, DEGREES, 23 MINUTES, 48 SECONDS WEST, DEGREES, 46 MINUTES, 59 SECONDS EAST, OF LOT 1; THENCE SOUTH 00 DEGREES, 08 A DISTANCE OF 8.24 A DISTANCE OF 1.35 A DISTANCE OF 22.41 MINUTES, 35 SECONDS WEST, ALONG THE FAST LINE OF LOT 1, A DISTANCE OF 12.00 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALSO COMMENCING AT THE SOUTHEAST CORNER OF LOT 1, THENCE NORTH 89 DEGREES, 51 MINUTES, 05 SECONLS WEST, ALONG THE SOUTH LINE OF LOT 1, 2 AND 3, A DISTANCE OF 137.44 FEET TO THE EXTENSION OF THE WEST FACE OF AN EXTERIOR WALL, THENCE NORTH 00 DEGREES, 07 MINUTES, 38 SECONDS LAST ALONG THE WEST FACE OF AN EXTERIOR WALL AND ITS EXTENSION, 29.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 57 MINUTES, 59 SECONDS WEST, A DISTANCE OF 5 29 FEET; THENCE NORTH 00 DEGREES, 03 MINUTES, 18 SECONDS WEST, A DISTANCE OF 34.66 FEET; THENCE < N89 DEGREES, 35 MINUTES, 28 SECONDS EAST, A DISTANCE OF 5.40 FEET TO THE WEST FACE OF AN EXTERIOR WALL; THENCE SOUTH 00 DEGREES, 07 MINUTES, 38 SECONDS WEST, ALONG THE WAST FACE OF AN EXTERIOR WALL, 34.70 FEET TO THE POINT OF BEGINNING, ALSO COMMENCING AT THE SOUTHEAST CORNER OF LOT 1, THENCE NORTH 89 DEGREES, 51 MINUTES, 05 SECONDS WEST ALONG THE SOUTH LINE OF LOT 1, 2 AND 3, A DISTANCE OF 137.44 FEET TO THE EXTENSION OF THE WEST FACE OF AN EXTERIOR WALL, THENCE NORTH 00 DEGREES, 07 SECONDS, 38 MINUTES EAST ALONG THE WEST FACE OF AN EXTERIOR WALL AND ITS EXTENSION, 59.28 FEET TO THE POINT OF BEGINNING OF SPARCEL LYING ABOVE AN ELEVATION OF 55.33 FEET; THENCE CONTINUING NORTH 00 DEGREES, 07 MINUTES, 38 SECONDS EAST, A DISTANCE OF 4.49 FEET; THENCE SOUTH 89 DEGREES, 55 MINUTES, 45 SECONDS EAST, A DISTANCE OF 12.48 FEET; THENCE SOUTH 00 DEGREES, 07 MINUTES, 38 SECONDS WEST, A DISTANCE OF 4.49 FEET, THENCE NORTH 89 DEGREES, 55 MINUTES, 45 SECONDS WEST, 12.48 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN IN SECOND RESUBDIVISION OF THE SUBDIVISION OF BLOCK 24 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0636109059 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.