

UNOFFICIAL COPY

Doc#. 2134733321 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/13/2021 01:16 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-33-330-519 1011



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

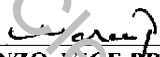
Said Mortgage dated OCTOBER 26, 2019 executed by QI YUAN AND HUIMIN GU, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 12, 2019 as Instrument No. 131644047 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1632 N HUDSON AVENUE APT 5, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 08, 2021.

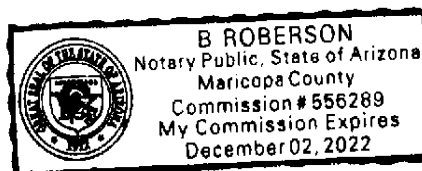
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On DECEMBER 08, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20211130
BA80501171M - LR - IL



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Attached to the Release of Mortgage dated December 08, 2021

BA8050117IM - 295489175 - YUAN; GU

LEGAL DESCRIPTION

Parcel 1:

Unit Number 11 in Hudson Mews Townhouse Condominium as delineated on a survey of the following described Real estate part of Lots 20, 21, 22, 23, 24 and 25 in Diversey's Subdivision of Block 54 of Canal Trustees' Subdivision of the North

half of the South East Quarter and the East Half of the Southwest Quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium

Recorded as Document Number 88171668 together with its undivided percentage interest in the common elements.

Parcel 2:

Easements for ingress, egress, support and utilities for the benefit of Parcel 1, as set forth in the Declaration recorded as Document Number 26158126, amended by Document Numbers 88148708 and 80171667.

Parcel 3:

Easements for the benefit of Parcel 1, for light and air, and for pedestrian ingress and egress and emergency vehicular traffic as set forth in the Declaration recorded as Document 25685091.

Parcel 4:

Easement for exclusive right to use of parking spaces 23 and 85 as delineated on the survey attached as exhibit II to the Declaration recorded as Document Number 26158126.