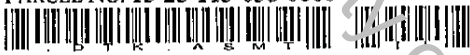


UNOFFICIAL COPY

Doc#: 2134733447 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/13/2021 02:01 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 7602691201
[433145197]

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
ATTN: MERIDIAN ASSET SERVICES, LLC ATTN:
COLLATERAL DEPARTMENT
MERIDIAN ASSET SERVICES, LLC
3201 34TH STREET SOUTH, SUITE 310
ST. PETERSBURG, FL 33711
PH. 239-351-2442
PARCEL NO. 15-25-113-038-000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, Assignor, does hereby grant, assign, and transfer to DLJ MORTGAGE CAPITAL, INC. located at 11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 09, 2012, executed by PHILIP CAVALIERE AND NICOLE CAVALIERE, HUSBAND AND WIFE, Mortgagor, to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on NOVEMBER 14, 2012 as Document/Instrument No. 1231957070 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 16 IN BLOCK 11 IN WATER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO MADISON RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2346 HAINSWORTH AVE, NORTH RIVERSIDE, IL 60546

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 24, 2021.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC AS IT'S ATTORNEY-IN-FACT

ENADIA PIERCE, ASSISTANT VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss

On AUGUST 24, 2021, before me, SANDRA CUELLAR, personally appeared ENADIA PIERCE known to me to be the ASSISTANT VICE PRESIDENT of RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SANDRA CUELLAR (COMMISSION EXP. 05/06/2024)
NOTARY PUBLIC

