

# UNOFFICIAL COPY

Doc# 2134733563 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/13/2021 03:42 PM Pg: 1 of 3

Prepared By and Return To:  
**Karine Sharma**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 19-14-420-039-0000

Space above for Recorder's use

Loan No: 4045534



15310079

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **13150 WORLDGATE DRIVE, HERNDON, VA 20170**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, whose address is **888 SEVENTH AVENUE 10TH FLOOR, NEW YORK, NY 10019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **7/3/2008**  
Original Loan Amount: **\$170,000.00**  
Executed by (Borrower(s)): **ANNA LEE LARA**  
Original Lender: **JPMORGAN CHASE BANK, N.A.**  
Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**  
Document/Instrument No: **0820357120** in the Recording District of Cook, **IL**, Recorded on **7/21/2008**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**  
Property more commonly described as: **3506 W 62ND STREET, CHICAGO, ILLINOIS 60629**

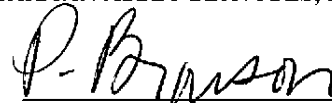
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **11/29/2021**

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **MARK THOMAS WATERMAN**

Title: **VICE PRESIDENT**

  
Witness Name: **PAMELA SMITH-BRONSON**

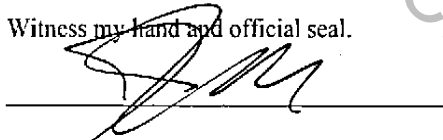
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

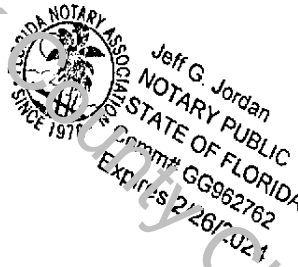
State of **FLORIDA**  
County of **PINELLAS**

On 11/29/2021, before me, **JEFF G. JORDAN**, a Notary Public, personally appeared **MARK THOMAS WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  on-line notarization and that **MARK THOMAS WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JEFF G. JORDAN**  
My commission expires: **02/26/2024**



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## EXHIBIT "A"

The land referred to in this policy is situated in the State of IL, County of COOK, City of CHICAGO and described as follows:

Lots 43 and 44 in Block 2 in Eberhardt and Hamonds Subdivision of all of the Land West of Eberhardt Avenue in the Southwest 1/4 of the Southeast 1/4 of Section 14, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

APN 19144200390000