

# UNOFFICIAL COPY



\*2134841059D\*

Doc# 2134841059 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/14/2021 02:59 PM PG: 1 OF 4

761551 1/1

## WARRANTY DEED ILLINOIS STATUTORY

Citywide Title Corporation  
111 W. Washington Street  
Suite 1280  
Chicago IL 60602

Property of Cook County Clerk's Office

(The Above Space for Recorder's Use Only)

THE GRANTOR Huijie He, a married woman, of the Village of Lake Bluff, County of Lake, State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to Suresh Patel, Pravina Patel and Ravi Patel, as joint tenants, in fee simple forever, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

UNIT NO. 1368-2A, IN BUILDING NO. 6, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WINDSOR COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0503119002, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 02122001081101

Property Address: 1368 N Geneva Dr., Unit 2A, Palatine, IL 60074

This is not a homestead property.

**SUBJECT TO:** covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Dated this 19th day of October, 2021.

S Y  
P A  
S Y-1  
SC     
INT RV

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\_\_\_\_\_

Huijie He

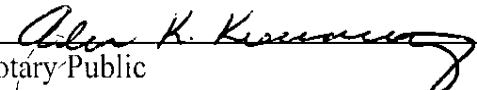
STATE OF ILLINOIS

COUNTY OF COOK

)  
) SS,  
)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Huijie He personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered in the instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19th day of October, 2021.

  
\_\_\_\_\_  
Notary Public

THIS INSTRUMENT PREPARED BY  
Saichang Xu  
Law Offices of Saichang Xu  
2811 S Archer Ave, Unit 1  
Chicago, IL 60608



~~MAIL TO:~~

*Mail to*  
SEND SUBSEQUENT TAX BILLS TO:

Suresh Pravina and Ravi Patel  
~~1368 N Geneva Dr.~~ *1177 Greer Hill Lane*  
~~Unit 2A~~  
~~Palatine, IL 60074~~ *Elgin, IL. 60120*

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File No: 761551

## EXHIBIT "A"

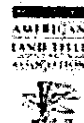
UNIT NO. 1368-2A, IN BUILDING NO. 6, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WINDSOR COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0503119002, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 02-12-200-108-1101

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*This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.*

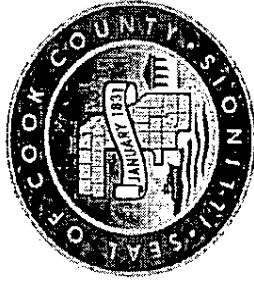
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REAL ESTATE TRANSFER TAX

02-Dec-2021



COUNTY:  
ILLINOIS:  
TOTAL:

54.50  
109.00  
163.50

02-12-200-108-1101

20211001614860

1-748-296-336

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