

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Rashmita Makvana
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2134842141 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2021 11:56 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Rashmita Makvana

Lender ID: **M25**
Loan #: **1454657543**
Investor Loan #: **M25**
MIN: **100196399018253813**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DELIA CASTINEIRAS, A SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 02/26/2019 Recorded: 02/28/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1905913124

Loan Amount: **\$274600.00**

Legal Description: **UNIT 56 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CROSSINGS AT MORTON GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 7, 2006, AS DOCUMENT NO. 0634115073, AS AMENDED, IN PART OF THE NORTHEAST 1/4 OF SECTION 19 AND PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **10-20-101-030-1018**

County: Cook County, State of Illinois

Property Address: 306 NARRAGANSETT CT, UNIT 56, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/13/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **ANTHONY FIORE**

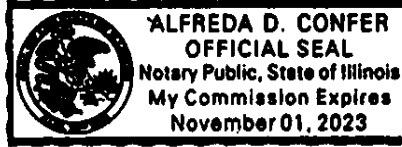

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 12/13/2021, before me, **Alfreda D. Confer**, Notary Public, personally appeared **ANTHONY FIORE**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfreda D. Confer**
My Commission Expires: **11/01/2023**

Drafted By: **Rashmita Makvana**

Property of Cook County Clerk's Office