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Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2021 02:11 PM Pg: 1 of 2

KESALON HARRIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000363762
RUSSELL SHAPIRO
PO Date: 11/29/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100188512120666751
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RUSSELL SHAPIRO AND LORI SHAPIRO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER**
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS
dated **December 14, 2012** calling for the original principal sum of dollars (**\$325,000.00**), and recorded in Mortgage
Record , page and/or instrument # **1300412099**, of the records in the office of the Recorder of **COOK COUNTY,**
ILLINOIS, more particularly described as follows, to wit:
1406 DANIEL COURT, NORTHBROOK IL - 60062
Tax Parcel No. **04-07-301-066-0000**

LOT 1 IN WOODOAKS COURT RESUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 7 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 13th day of December, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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1000363762

MIN# 100188512120666751 MERS PHONE: 1-888-679-6377

RUSSELL SHAPIRO

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **13th** day of **December, 2021**, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **ALEDA CALDWELL**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 15, 2025

Notary Public
ALEDA CALDWELL
My commission expires **3/15/2025**