

# UNOFFICIAL COPY

Doc#: 2134849072 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/14/2021 02:05 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 21-18-417-005-0000

Space above for Recorder's use

Loan No: 4047547



15420732

## CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 07/10/2012 as Instrument# 1219219070 in the records of the Clerk of Cook County, IL to correct the Security Instrument Reference\*\*\*

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), does hereby grant, assign and transfer to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, whose address is 780 KANSAS LANE, SUITE B, MONROE, LA 71203, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 12/30/2002

Original Loan Amount: \$148,000.00

Executed by (Borrower(s)): THOMAS J HEWSON & KAREN L HEWSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0030252742 in the Recording District of Cook, IL, Recorded on 2/24/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 10805 S RUTHERFORD AVE, WORTH, ILLINOIS 60482

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: NOV 09 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS

By: CYNTHIA MICHELLE BROCK  
Title: ASSISTANT SECRETARY

Witness Name: JAN HEDDEN

MIN# 100162500038385200

MERS PH# 1-888-679-MERS

4047547 FNMA NPL 2021-1 15420732

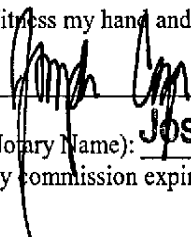
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of SC  
County of Greenville

On NOV 09 2021, before me, Joseph Cooper, a Notary Public, personally appeared CYNTHIA MICHELLE BROCK, ASSISTANT SECRETARY of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of SC that the foregoing paragraph is true and correct. I further certify CYNTHIA MICHELLE BROCK, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): Joseph Cooper  
My commission expires: \_\_\_\_\_



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## EXHIBIT "A"

LOT 143 IN PEAK'S PARKVIEW, A SUBDIVISION OF PART OF THE WEST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS.

PERMANENT INDEX NUMBER: 24-18-417-005

Property of Cook County Clerk's Office