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Doc#: 2134855046 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2021 10:20 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 30-31-324-003-0000

Space above for Recorder's use

Loan No: 4045769



15422819

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REGENCY SAVINGS BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **5600 GRANITE PKWY. BUILDING VII, PLANO, TX 75024**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: **8/20/2004**

Original Loan Amount: **\$126,400.00**

Executed by (Borrower(s)): **DONNIE JONES & RACHELLE JONES**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REGENCY SAVINGS BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0424541029** in the Recording District of **Cook IL**, Recorded on **9/1/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **18431 OAKLEY AVE, LANSING, ILLINOIS 60438**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **NOV 03 2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REGENCY SAVINGS BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS

By: **CYNTHIA/MICHELLE BROCK**
Title: **ASSISTANT SECRETARY**

Witness Name: **Stephanie Wessel**

MIN# 100194704050054528

MERS PH# 1-888-679-MERS

4045769 FNMA NPL 2021-1 15422819

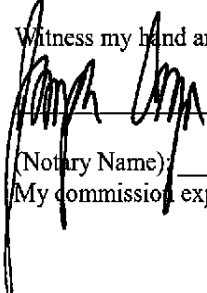
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

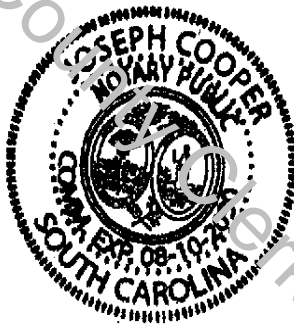
State of SC
County of Greenville

On NOV 03 2021, before me, Joseph Cooper, a Notary Public, personally appeared CYNTHIA MICHELLE BROCK, ASSISTANT SECRETARY of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REGENCY SAVINGS BANK, F.S.B., ITS SUCCESSORS AND ASSIGNS, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of SC that the foregoing paragraph is true and correct. I further certify CYNTHIA MICHELLE BROCK, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name) Joseph Cooper
My commission expires: _____



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EXHIBIT "A"

LOT 3 IN FIRST ADDITION TO LANSING TORRENCE MANOR SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING SOUTHERLY OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD AND WEST OF THE EAST LINE OF THE WEST 20 ACRES OF THAT PART OF THE EAST 80 ACRES OF THE SOUTH WEST 1/4 OF SECTION 31 AFORESAID LYING SOUTHERLY OF SAID RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.