# UNOFFICIAL COPY

## WARRANTY DEED ILLINOIS STATUTORY

Citywide Title Corporation 111 W. Washington Street Suite 1280 Chicago IL 60602

762001

;Doc# 2134801001 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/14/2021 09:10 AM PG: 1 OF 4

THE GRANTOR(S)

#### William G. Thomas, a single man

of the City of Palatine, County of Cook, State of IL for and in consideration of \$10.00 (Ten and 00/100) dollar(s), and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to

#### Nilesh Patel and Divyesha Patel, husband and wife as tenants by the entirety

of 350 E Millwood Bartlett Illinois, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

Subject to covenants, conditions and restrictions of record and building lines and easignents, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate axes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 02-24-203-044-1125

Address(es) of Real Estate: 372 S. Jewel Ct, Palatine, IL 60074

Dated this 22 day of November, 2021.

William G. Thomas

S P S T S T

SC'\_

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STATE OF _	IL	COUN	TY OF	(odl		
I, the under	signed, a Notary Public in and fo	or said County, in			THAT	
before me t and volunta	known to me to be the same per his day in person, and acknowle ary act, for the uses and purpose	dged that they s s therein set for	igned, seal h, including	ed and delivered the the release and wait	said instrument as their ver of the right of home	r free
Given unde	r my hand and official seal, this	11	day of _	November	, 202	
	Droponty.	_VW	BM	(UMP)	(Notary Public	)
Prepared b	y: O	×		OFFICIAL SEAL		
	rice Houser Abdilla	C	NOTARY P	NESSA CAMPOS UBLIC, STATE OF ILLIN	lois)	
	nville Road #100		MT COMMIS	SION EXPIRES SEP. 21,	2023	
Mail to:	it Haight Ud Co N Plan Evere Rel Omberg IL E	71-1088) C SOFT3	Colli			
Name and Niles 350 E	Address of Taxpayer:  h + Duyehu Pa  Millybood DV  e+ TL GOOB	<u>d</u>		6/4		

Escrow File No.: 762001

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#### EXHIBIT "A"

UNIT NO. 10-024/0124, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COVENTRY PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 04074188, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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### **UNOFFICIAL COPY**

REAL ESTATE TRANSFER TAX

17-Nov-2021





COUNTY: 145.00 ILLINOIS: 290.00

**TOTAL:** 435.00

02-24-203-044-1125

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402 1-859-697-808