

# UNOFFICIAL COPY

DEED FOR ILLINOIS

21 348 038

131-075124-203  
Address of Grantee: 5256 West Quincy  
Chicago, Illinois

THIS INDENTURE WITNESSETH: That GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to CLARENCE JACKSON AND ANNIE L. JACKSON, HUSBAND AND WIFE, IN JOINT TENANCY BUT NOT AS TENANTS IN COMMON, WITH EXPRESS RIGHTS OF SURVIVORSHIP (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate situated in the County of Cook and State of Illinois to wit: Lot 19 in the Subdivision of Lot 91 and that part of Lot 70 lying West of Robinson Avenue in the School Trustees' Subdivision of part of Section 16, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this--29th--day of OCTOBER, 1970----- has set his hand and seal as Field Office REAL PROPERTY OFFICER, FHA Field Office, CHICAGO, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

GEORGE ROMNEY  
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Stanley D. Wronski (SEAL)  
STANLEY D. WRONSKI  
Field Office REAL PROPERTY OFFICER  
FHA Field Office, CHICAGO, Illinois

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, JOHN C. MCGIVERN, a Notary Public in and for the County and State aforesaid, do hereby certify that STANLEY D. WRONSKI, who is personally well known to me and known to me to be the duly appointed Field Office REAL PROPERTY OFFICER, FHA Field Office, CHICAGO, Illinois and the person who executed the foregoing instrument bearing date of OCTOBER 29, 1970----- by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and that he signed, sealed and delivered the same instrument as REAL PROPERTY OFFICER on behalf of GEORGE ROMNEY, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my Hand and Notarial Seal this--29th-- day of OCTOBER, 1970-----

John C. McGivern  
Notary Public  
JOHN C. MCGIVERN

21 348 038

FHA FORM NO. 1818

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Property of Cook County Clerk's Office

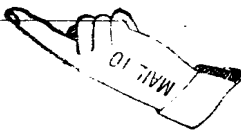
*Rodney A. Cisneros*

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DEC 21 1975 164 176 • 213 2130 A — P — 5111



Name: ANNIE K JACKSON  
Address: 3846 W 18th ST  
City: CHICAGO ILL

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END OF RECORDED DOCUMENT