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Doc#: 2134833037 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2021 09:29 AM Pg: 1 of 3

Power of Attorney

Prepared by and Return to

Law Offices of Donald C. Battaglia

5543 W Diversey Ave Ste 1

Chicago IL 66039

ATA / GMT Title Agency
85 W. Algonquin Road, Suite 120
Arlington Heights, IL 60005
File # 20294443-IL

Property of Cook County Clerk's Office

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Power of Attorney (Seller)

KNOW ALL MEN BY THESE PRESENTS, that Sharon A Miller, whose address is 1520 N State Parkway, Chicago, IL 60610, do hereby constitute and appoint Donald C. Battaglia, my true and lawful attorney in fact for me in my stead and on my behalf, to do all things as I might if personally present, to-wit:

1. To act for me/us and execute all documents, including but not limited to closing and settlement papers, RESPA statements, affidavits, purchase agreements, amendments and riders thereto, and all other related documents necessary for sale of the following described property situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A
ADDRESS: 2145 Sherman Ave., Units 1&2, Evanston, IL 60201
Permanent Index Number: 11-07-122-070-1001; 11-07-122-070-1002

2. Giving and granting unto my/our said attorney full power and authority to do and perform all and every act and thing whatsoever to all intents and purposes requisite and necessary to be done to effectuate the sale of the premises as fully as I/we might or could do if personally present, and hereby ratify and confirm all that my/our said attorney shall lawfully do or cause to be done by virtue of these presents.

Third parties may rely upon the representation of my/our agent as to all matters relating to any power granted to my/our agent, and no person who may act in reliance upon the representation of my/our agent or the authority granted to my agent shall incur any liability to me or my estate as a result of permitting my/our agent to exercise any power, and for the purpose of inducing third parties to rely on this power of attorney, I/we warrant that, if this power is revoked by me/us or otherwise terminated, I/we will indemnify and hold such third parties harmless from any loss suffered or liability incurred by such third parties in good faith reliance on the authority of my agent prior to such third party's actual knowledge of revocation or termination of this power of attorney whether such termination is by operation of law or otherwise. This warranty shall bind my heirs, devisees, and personal representatives.

Signed this 7th day of December, 2021




Sharon A. Miller

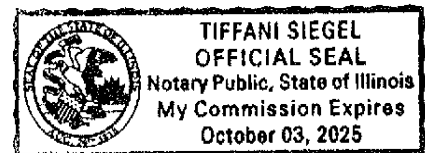
State of Illinois

County of Lake

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that Sharon A. Miller, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7th day of December, 2021


 Notary Public
 My commission expires: October 3, 2025



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File No : 21794443-IL

EXHIBIT A

The land is situated in the County of Cook, State of Illinois, as follows:

PARCEL 1: UNITS 1 AND 2 IN THE 2145 SHERMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 45 FEET LOT 24 IN GARFIELD'S SUBDIVISION OF THE EAST 512.00 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99578538; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER(S) G-1 ,G-2, G-3 AND G-4 AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 99578538.

Commonly Known As: 2145 Sherman Ave., Unit 1, Evanston, IL 60201, 2145 Sherman Ave., Unit 2, Evanston, IL 60201

Parcel Identification Number: 11-07-122-070-1001 and 11-07-122-070-1002

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