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Doc#: 2134833145 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2021 01:29 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0126242262

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL No. 31-33-303-022 0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CITYWIDE HOME LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated **NOVEMBER 02, 2020** executed by **MICHELE LEE, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CITYWIDE HOME LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **DECEMBER 01, 2020** as Instrument No. **2033417059** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **22955 WESTWIND DR, RICHTON PARK, IL 60471**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 09, 2021**.

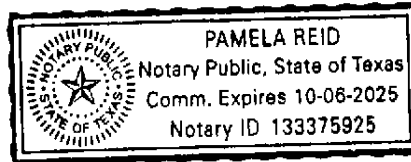
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss

On **DECEMBER 09, 2021**, before me, **PAMELA REID**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same


PAMELA REID (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20211119
FM8020113IM - LR - IL



MLN: 100562758117202250

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FM80201131M - 0126242262 - LEE

LEGAL DESCRIPTION

PARCEL 1:

PART OF LOT 161 IN GREENFIELD UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 161, THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT BEING A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 380.00 FEET, AN ARC DISTANCE OF 27.33 FEET, SAID CURVE HAVING A BEARING OF NORTH 00 DEGREES 38 MINUTES 21 SECONDS EAST AND A CHORD DISTANCE OF 27.33 FEET TO A POINT OF TANGENCY; THENCE NORTH 01 DEGREES 27 MINUTES 17 SECONDS WEST ALONG SAID WEST LINE, 84.66 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 27 MINUTES 17 SECONDS WEST ALONG SAID WEST LINE, 22.04 FEET; THENCE NORTH 88 DEGREES 37 MINUTES 21 SECONDS EAST, 115.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 161; THENCE SOUTH 01 DEGREES 27 MINUTES 17 SECONDS EAST ALONG SAID EAST LINE, 22.04 FEET; THENCE SOUTH 88 DEGREES 37 MINUTES 21 SECONDS WEST, 115.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR GREENFIELD TOWNHOMES RECORDED AS DOCUMENTS 99845689 AND 0683192, IN COOK COUNTY, ILLINOIS.