

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Arjun Sharma
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2134833153 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2021 01:52 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Arjun Sharma

Lender ID: S12

Loan #: 1464957131

Investor Loan #: S12

MIN: 1010129-0000502993-2

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOCELYN HOWARD, MARRIED.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 04/10/2020 Recorded: 05/05/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2012639102

Loan Amount: **\$337500.00**

Legal Description: **THE SOUTH 50 FEET OF LOT 137 IN DIVISION ONE IN WESTFALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **21-30-405-024**

County: Cook County, State of Illinois

Property Address: 7667 S SOUTH SHORE DR, CHICAGO., IL 60649

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/13/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**



By: _____

Name: **TRACY A DUCK**

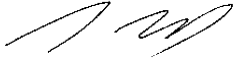
Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF **Illinois** } s.s.
 COUNTY OF **LAKE**

On **12/13/2021**, before me, **Luke Henry**, Notary Public, personally appeared **TRACY A DUCK**, **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.




Notary Public: **Luke Henry**
 My Commission Expires: **02/06/2023**

Drafted By: **Arjun Sharma**

Property of Cook County Clerk's Office