

UNOFFICIAL COPY

Doc#: 2134833216 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2021 03:51 PM Pg: 1 of 3

PREPARED BY: Victor Deossa
VICTOR DEOSSA
KC WILSON & ASSOCIATES
2601 MAIN ST, STE 370
IRVINE, CA 92614
(949) 418-7559

AFTER RECORDATION RETURN TO:

Codilis & Associates, P.C.
15W030 North Frontage Road
Burr Ridge, IL 60527
Attn: Document Control

ASSIGNMENT OF MORTGAGE

LOAN #: [REDACTED]

FOR VALUE RECEIVED:

ASSIGNOR: AMERICAN ADVISORS GROUP
ASSIGNOR ADDRESS: 18200 VON KARMAN AVE, STE 300
IRVINE, CA 92612

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE: REVERSE MORTGAGE FUNDING, LLC
ASSIGNEE ADDRESS: 1455 BROAD STREET, 2ND FLOOR
BLOOMFIELD, NJ 07003

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 7/14/15
ORIGINAL LOAN AMOUNT: \$938,250.00
MORTGAGOR/BORROWER: NICHOLAS DUNKAS AND CATHERINE DUNKAS
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE ORIGINAL LENDER, ITS SUCCESSORS AND ASSIGNS
LENDER: AMERICAN ADVISORS GROUP

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS

RECORDED: 7/24/15 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 1520555208

PROPERTY SUBJECT TO LIEN: 1210 SHERIDAN ROAD, EVANSTON, IL 60202

PIN: 11-19-205-007-0000

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

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DATED: 11-16-2021

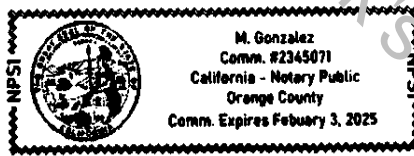
AMERICAN ADVISORS GROUP, BY KC WILSON & ASSOCIATES, ITS ATTORNEY-IN-FACT

BY: 
NAME: **KC WILSON**
TITLE: **PRESIDENT**

STATE OF **CALIFORNIA**) SS:
COUNTY OF **ORANGE**

ON 11-16, 2021, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **KC WILSON, PRESIDENT**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH PERSON EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.





NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: **02/03/2025**

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EXHIBIT A

LEGAL DESCRIPTION

LOT ONE (1) IN M. M. MOKF'S RE-SUBDIVISION OF LOTS 13 AND 14 IN STOCKHAM'S RESUBDIVISION OF BLOCK TWO (2) OF BLIAS ADDITION TO EVANSTON IN THE NORTHEAST
QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS

"LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND BY THIS REFERENCE MADE A PART HEREOF."

Tax ID No.: 11-19-205-007-0000