

UNOFFICIAL COPY

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

ARIAN MALA
VIOLETA MALA
809 N SCHOOL ST
PROSPECT HEIGHTS, IL 60070



Doc# 2134945059 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/15/2021 12:12 PM PG: 1 OF 2

SATISFACTION OF MORTGAGE

Loan Number: 9523110193

MERS MIN: 100017995261101935 MERS Phone: (888) 679-6377

Property Address: 4820 N ST LOUIS AVE, CHICAGO, IL 60625

Parcel Number: 1311425020000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 11/12/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$289,500.00 secured by the mortgage dated 11/29/2016 and executed by Arian Mala and Violeta Mala, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 12/12/2016 as Instrument No. 1634733103, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: _____

Rheanne Parsons, Assistant Secretary

November 15, 2021

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

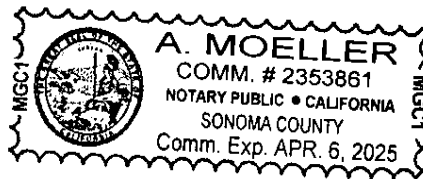
On 11/15/2021 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: _____

A. Moeller, Notary Public California
My Commission expires: 4/6/2025



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Loan Number: 9526110193
Property Address: 4820 N ST LOUIS AVE
CHICAGO, IL 60625

Date: 11/29/2016

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 13 IN BAIRD'S SUBDIVISION OF THE EAST 5 ACRES OF BLOCK 25 OF JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-11-425-023-0000 Vol. 332

Property Address: 4820 North Saint Louis Avenue, Chicago, Illinois 60625

Property of Cook County Clerk's Office